

Oct. 16. 2012 2:41AM

No. 3931 P. 2/3



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-6-14)

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name INTERNATIONAL UNION OF POLICE ASSOCIATIONS LOCAL 133	
2. Acronym or Abbreviated Name (if any) IUPA 133	3. Committee Telephone Number (812) 237 1047
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address P.O. Box 10012	
5. City, State, ZIP Code TERRE HAUTE IN 47801	6. Party Affiliation (if applicable) N/A

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)	8. Party Affiliation or If Independent Candidate
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: ☐ Pre-Primary ☒ Pre-Election ☐ Annual ☐ Nomination ☐ Other ☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)		Check one: ☐ Pre-Convention ☐ Post-Convention	
12. Reporting Period: From: 04/14/2012 Through: 10/12/2012		COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		2331.24	
14. Cash on hand and investments January 1, current year.			2331.34
CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		0	0
15b. Unitemized		0	0
15c. Add lines 15a and 15b in both columns		0	0
SUBTOTAL			
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B		TOTAL 2331.24	2331.34
EXPENDITURES (Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0	0
17b. Unitemized		0	0
17c. Add lines 17a and 17b in both columns		0	0
SUBTOTAL			
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)		TOTAL 2331.24	2331.34
19. Debts OWED BY the committee (use Schedule D)		0	0
20. Debts OWED TO the committee (use Schedule E)		0	0

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <i>[Signature]</i>	Title TREASURER	Date 10/15/2012
Signature of Candidate (if applicable)		Date

RECEIVED
Wood County Election Board
Patricia R. Mansard

OCT 16 2012

Clerk of the
[Signature]
CLERK