



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-8-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

**(CFA-4)**

## Summary Sheet

FILE NUMBER

84-12-23

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION                                                                                                                                                                    |  |                                                                                                                                            |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name                                                                         |  | 3. Committee Telephone Number                                                                                                              |                          |
| THE COMMITTEE TO ELECT WILLIAM TREADAWAY                                                                                                                                                 |  | (812) 278-4230                                                                                                                             |                          |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                                                  |  | 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address |                          |
|                                                                                                                                                                                          |  | 1552 PRAIRIE AVE                                                                                                                           |                          |
| 5. City, State, ZIP Code                                                                                                                                                                 |  | 6. Party Affiliation (if applicable)                                                                                                       |                          |
| TERRE HAUTE IN. 47804                                                                                                                                                                    |  | REPUBLICAN                                                                                                                                 |                          |
| CANDIDATE INFORMATION (For Candidate's Committees Only)                                                                                                                                  |  |                                                                                                                                            |                          |
| 7. Full Name of Candidate (include any nickname)                                                                                                                                         |  | 8. Party Affiliation or If Independent Candidate                                                                                           |                          |
| BILL TREADAWAY                                                                                                                                                                           |  | REPUBLICAN                                                                                                                                 |                          |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)                                                                                              |  | 10. County of Residence                                                                                                                    |                          |
| COUNTY COUNCIL AT LARGE                                                                                                                                                                  |  |                                                                                                                                            |                          |
| TYPE OF REPORT                                                                                                                                                                           |  |                                                                                                                                            |                          |
| 11. Check one:                                                                                                                                                                           |  | CONVENTION CANDIDATES ONLY                                                                                                                 |                          |
| <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other |  | Check one:                                                                                                                                 |                          |
| <input type="checkbox"/> Final/Disbands Committee (lines 16, 18, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)        |  | <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention                                                           |                          |
| 12. Reporting Period:                                                                                                                                                                    |  | COLUMN A<br>This Period                                                                                                                    | COLUMN B<br>Year to Date |
| From: 10-13-12 Through: 12-31-12                                                                                                                                                         |  |                                                                                                                                            |                          |
| 13. Cash on hand and investments at the beginning of this reporting period.                                                                                                              |  | 1397.43                                                                                                                                    |                          |
| 14. Cash on hand and investments January 1, current year.                                                                                                                                |  |                                                                                                                                            | 1129.50                  |
| CONTRIBUTIONS AND RECEIPTS                                                                                                                                                               |  |                                                                                                                                            |                          |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                                                                                            |  |                                                                                                                                            |                          |
| 15a. Itemized (use Schedule A)                                                                                                                                                           |  | 0                                                                                                                                          | 250.00                   |
| 15b. Unitemized                                                                                                                                                                          |  | 0                                                                                                                                          | 455.00                   |
| 15c. Add lines 15a and 15b in both columns                                                                                                                                               |  | 0                                                                                                                                          | 705.00                   |
| SUBTOTAL                                                                                                                                                                                 |  | 1397.43                                                                                                                                    | 1834.50                  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B                                                                                                                    |  | TOTAL                                                                                                                                      |                          |
|                                                                                                                                                                                          |  | 1397.43                                                                                                                                    | 1834.50                  |
| EXPENDITURES                                                                                                                                                                             |  |                                                                                                                                            |                          |
| (Note: These amounts include in-kind expenditures and loan repayments.)                                                                                                                  |  |                                                                                                                                            |                          |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)                                                                                                                         |  | 0                                                                                                                                          | 161.07                   |
| 17b. Unitemized                                                                                                                                                                          |  | 115.00                                                                                                                                     | 391.00                   |
| 17c. Add lines 17a and 17b in both columns                                                                                                                                               |  | 115.00                                                                                                                                     | 552.07                   |
| SUBTOTAL                                                                                                                                                                                 |  | 1282.43                                                                                                                                    | 1282.43                  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)                                                                                |  | TOTAL                                                                                                                                      |                          |
|                                                                                                                                                                                          |  | 0                                                                                                                                          | 0                        |
| 19. Debts OWED BY the committee (use Schedule D)                                                                                                                                         |  |                                                                                                                                            |                          |
| 20. Debts OWED TO the committee (use Schedule E)                                                                                                                                         |  |                                                                                                                                            |                          |
|                                                                                                                                                                                          |  | 0                                                                                                                                          | 0                        |
| CERTIFICATION                                                                                                                                                                            |  |                                                                                                                                            |                          |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.                                                                  |  |                                                                                                                                            |                          |
| Signature of Treasurer                                                                                                                                                                   |  | Title                                                                                                                                      |                          |
| Bill Treadaway                                                                                                                                                                           |  | TREASURER                                                                                                                                  |                          |
| Signature of Candidate (if applicable)                                                                                                                                                   |  | Date                                                                                                                                       |                          |
| Bill Treadaway                                                                                                                                                                           |  | 1-16-13                                                                                                                                    |                          |
|                                                                                                                                                                                          |  | Date                                                                                                                                       |                          |
|                                                                                                                                                                                          |  | 1-16-13                                                                                                                                    |                          |

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David R. Gendron  
CLEAR