



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4806 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

**Summary Sheet**

FILE NUMBER

84-10-56

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

**COMMITTEE INFORMATION**

|                                                                                                                                                                                      |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>COMMITTEE TO ELECT PATRICK J. SHEEHAN TO THE SCHOOL BOARD</b> |                                                    |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                                              | 3. Committee Telephone Number                      |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>33 SOUTH 25th ST.</b>               |                                                    |
| 5. City, State, ZIP Code<br><b>TERRE HAUTE, IN. 47803</b>                                                                                                                            | 6. Party Affiliation (if applicable)<br><b>N/A</b> |

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

|                                                                                             |                                                                |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 7. Full Name of Candidate (include any nickname)<br><b>PATRICK J. SHEEHAN</b>               | 8. Party Affiliation or if Independent Candidate<br><b>N/A</b> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10. County of Residence<br><b>Vigo</b>                         |

**TYPE OF REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | <b>CONVENTION CANDIDATES ONLY</b><br>Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                    |                         |                          |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: Through:                                                                                            | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period.                                                        | 1314.43                 |                          |
| 14. Cash on hand and investments January 1, current year.                                                                          |                         |                          |
| <b>CONTRIBUTIONS AND RECEIPTS</b><br>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |                         |                          |
| 15a. Itemized (use Schedule A)                                                                                                     |                         |                          |
| 15b. Unitemized                                                                                                                    |                         |                          |
| 15c. Add lines 15a and 15b in both columns                                                                                         |                         |                          |
| <b>SUBTOTAL</b>                                                                                                                    |                         |                          |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B                                                              |                         |                          |
| <b>TOTAL</b>                                                                                                                       | 1314.43                 |                          |
| <b>EXPENDITURES</b><br>(Note: These amounts include in-kind expenditures and loan repayments.)                                     |                         |                          |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)                                                                   |                         |                          |
| 17b. Unitemized                                                                                                                    |                         |                          |
| 17c. Add lines 17a and 17b in both columns                                                                                         |                         |                          |
| <b>SUBTOTAL</b>                                                                                                                    |                         |                          |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)                          |                         |                          |
| <b>TOTAL</b>                                                                                                                       | 1314.43                 |                          |
| 19. Debts OWED BY the committee (use Schedule D)                                                                                   |                         |                          |
| 20. Debts OWED TO the committee (use Schedule E)                                                                                   |                         |                          |

**CERTIFICATION**

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                                                  |                           |                        |
|--------------------------------------------------|---------------------------|------------------------|
| Signature of Treasurer<br><i>Patrick Sheehan</i> | Title<br><i>Candidate</i> | Date<br><i>1-10-14</i> |
| Signature of Candidate (if applicable)           |                           | Date                   |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly as a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete report

FOR OFFICIAL USE ONLY

**VIGO COUNTY SUPERIOR COURT**

JAN 10 2014

*David R. [Signature]*