



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

84-12-12

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name <u>Comm. for the State House - Meek II</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(717) 223-6025</u>
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address <u>2250 Robert Road RD 41 43</u>	
5. City, State, ZIP Code <u>1011 Harrisburg PA 17133</u>	6. Party Affiliation (if applicable) <u>Republican</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>Rep. E. Meek II</u>	8. Party Affiliation or If Independent Candidate <u>Republican</u>
9. Office Sought (include district number, if any. Not required for exploratory committee.) <u>Comm. Council A1 43</u>	10. County of Residence <u>190</u>

TYPE OF REPORT

1. Check one: ☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other ☒ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)	CONVENTION CANDIDATES ONLY Check one: ☐ Pre-Convention ☐ Post-Convention
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2. Reporting Period: from: <u>Jan 1 2013</u> Through: <u>Dec 31 2013</u>	COLUMN A This Period	COLUMN B Year to Date
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3. Cash on hand and investments at the beginning of this reporting period.

4. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

Note: these amounts include in-kind contributions and loans, as well as cash contributions.

5a. Itemized (use Schedule A)		
5b. Unitemized		
5c. Add lines 5a and 5b in both columns		
6. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	SUBTOTAL	
	TOTAL	<u>4.50</u>

EXPENDITURES

7a. Itemized (use Schedule B) (Public Question: use Schedule C)		
7b. Unitemized		
7c. Add lines 7a and 7b in both columns		
8. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	SUBTOTAL	<u>1.50</u>
9. Debts OWED BY the committee (use Schedule D)	TOTAL	<u>0</u>
10. Debts OWED TO the committee (use Schedule E)		<u>0</u>

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.	
Signature of Treasurer	Title
Signature of Candidate (if applicable)	Date
Signature	Date

NOTE: Any information...

RECEIVED
FOR OFFICE USE ONLY
David R. Crockett

JAN 09 2014