



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

11-15-14 10:26 RCVD (CFA-4)

Summary Sheet

FILE NUMBER

84-12-01

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name COMMITTEE TO ELECT JIM BRAMBLE	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (812) 234-5702
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address 401 S 4 TH ST	
5. City, State, ZIP Code TERRE HAUTE IN 47807	6. Party Affiliation (if applicable) DEMOCRAT
CANDIDATE INFORMATION (For Candidate's Committees Only)	
7. Full Name of Candidate (include any nickname) JAMES W (JIM) BRAMBLE	8. Party Affiliation or If Independent Candidate DEMOCRAT
9. Office Sought (Include district number, if any. Not required for exploratory committee.) TREASURER	10. County of Residence VIGO

TYPE OF REPORT

11. Check one: ☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other ☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)		CONVENTION CANDIDATES ONLY Check one: ☐ Pre-Convention ☐ Post-Convention	
12. Reporting Period: From: 1/1/13 Through: 12/31/13		COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		438.92	
14. Cash on hand and investments January 1, current year.			438.92
CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)			
15b. Unitemized			
15c. Add lines 15a and 15b in both columns			
SUBTOTAL			
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B			
TOTAL			
EXPENDITURES (Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			
17b. Unitemized			
17c. Add lines 17a and 17b in both columns			
SUBTOTAL			
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)			
TOTAL		438.92	438.92
19. Debts OWED BY the committee (use Schedule D)		5525.00	
20. Debts OWED TO the committee (use Schedule E)			

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer 	Title Treasurer	Date 1/14/14
Signature of Candidate (if applicable) 		Date 1/14/14

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VIGO SUPERIOR COURT

JAN 15 2014



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**(CFA-4 SCHEDULE D)
DEBTS OWED BY THIS COMMITTEE**

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

Page _____ of _____

CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT NATURE OF DEBT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
JAMES W BRAMBLE 6725 TIMBERCREST LN WEST TERRE HAUTE IN 47885 LENDER'S OCCUPATION: CPA		5525.00 LOAN	2012	0	5525.00
LENDER'S OCCUPATION:					
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SUBTOTAL THIS PAGE OF SCHEDULE D					\$5525.00
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)					\$5525.00