



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

84-14-15

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

|                                                                                                                                                                |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>Gloria Mount</b>                        |                                                         |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                        | 3. Committee Telephone Number<br><b>(812) 299-1076</b>  |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>PO Box 31</b> |                                                         |
| 5. City, State, ZIP Code<br><b>Pimento, IN 47866</b>                                                                                                           | 6. Party Affiliation (if applicable)<br><b>Democrat</b> |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|                                                                                                                           |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 7. Full Name of Candidate (Include any nickname)<br><b>Gloria Nesbit Mount</b>                                            | 8. Party Affiliation or If Independent Candidate<br><b>Democrat</b> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>Hinton Town Trustee</b> | 10. County of Residence<br><b>Vigo</b>                              |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|                                                                               |                         |                          |
|-------------------------------------------------------------------------------|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: <b>JAN 12 2015</b> Through: <b>DEC 31 2015</b> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period.   | 0                       | 0                        |
| 14. Cash on hand and investments January 1, current year.                     | 0                       | 0                        |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|                                                                       |   |   |
|-----------------------------------------------------------------------|---|---|
| 15a. Itemized (use Schedule A)                                        | 0 | 0 |
| 15b. Unitemized                                                       | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns                            | 0 | 0 |
| <b>SUBTOTAL</b>                                                       | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | 0 | 0 |
| <b>TOTAL</b>                                                          | 0 | 0 |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|                                                                                                           |   |   |
|-----------------------------------------------------------------------------------------------------------|---|---|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)                                          | 0 | 0 |
| 17b. Unitemized                                                                                           | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns                                                                | 0 | 0 |
| <b>SUBTOTAL</b>                                                                                           | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | 0 | 0 |
| <b>TOTAL</b>                                                                                              | 0 | 0 |
| 19. Debts OWED BY the committee (use Schedule D)                                                          |   |   |
| 20. Debts OWED TO the committee (use Schedule E)                                                          |   |   |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                                                                      |       |                        |
|----------------------------------------------------------------------|-------|------------------------|
| Signature of Treasurer<br><b>Gloria Nesbit Mount</b>                 | Title | Date                   |
| Signature of Candidate (if applicable)<br><b>Gloria Nesbit Mount</b> |       | Date<br><b>1-20-15</b> |

FOR FILING ONLY

VIGO COUNTY SUPERIOR COURT

FEB 01 2016

David R. Crockett  
CLERK

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana