

01-29-16A08:47 RCVD



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4608 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

84-15-07-S

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

## COMMITTEE INFORMATION

|                                                                                                                                                                        |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>John J. Eisman</b>                              |                                                           |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                                | 3. Committee Telephone Number<br><b>(812) 239-7307</b>    |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>9250 E. US Hwy 40</b> |                                                           |
| 5. City, State, ZIP Code<br><b>Terre Haute IN 47803</b>                                                                                                                | 6. Party Affiliation (if applicable)<br><b>Republican</b> |

## CANDIDATE INFORMATION (For Candidate's Committees Only)

|                                                                                                                              |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 7. Full Name of Candidate (include any nickname)<br><b>John J. Eisman</b>                                                    | 8. Party Affiliation or if Independent Candidate<br><b>Republican</b> |
| 9. Office Sought (include district number, if any. Not required for exploratory committees.)<br><b>Seelyville Town Board</b> | 10. County of Residence<br><b>Vigo</b>                                |

## TYPE OF REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | CONVENTION CANDIDATES ONLY<br>Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|

|                                                                             |                         |                          |
|-----------------------------------------------------------------------------|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: <b>10-10-15</b> Through: <b>12-31-15</b>     | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. |                         |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         |                          |

## CONTRIBUTIONS AND RECEIPTS

|                                                                                               |          |        |
|-----------------------------------------------------------------------------------------------|----------|--------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |          |        |
| 15a. Itemized (use Schedule A)                                                                | - 0 -    | - 0 -  |
| 15b. Unitemized                                                                               | 164.20   | 377.11 |
| 15c. Add lines 15a and 15b in both columns                                                    | SUBTOTAL | 164.20 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B                         | TOTAL    | 164.20 |

## EXPENDITURES

|                                                                                                           |          |        |
|-----------------------------------------------------------------------------------------------------------|----------|--------|
| (Note: These amounts include in-kind expenditures and loan repayments.)                                   |          |        |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)                                          | 164.20   | 377.11 |
| 17b. Unitemized                                                                                           | - 0 -    | - 0 -  |
| 17c. Add lines 17a and 17b in both columns                                                                | SUBTOTAL | 164.20 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL    | - 0 -  |
| 19. Debts OWED BY the committee (use Schedule D)                                                          | - 0 -    |        |
| 20. Debts OWED TO the committee (use Schedule E)                                                          | - 0 -    |        |

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                                                                 |                              |                        |
|-----------------------------------------------------------------|------------------------------|------------------------|
| Signature of Treasurer<br><b>John J. Eisman</b>                 | Title<br><b>Town Council</b> | Date<br><b>1-28-16</b> |
| Signature of Candidate (if applicable)<br><b>John J. Eisman</b> |                              | Date<br><b>1-28-16</b> |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana

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COUNTY SUPERIOR COURT

JAN 29 2016

David R. Crockett  
CLERK

# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-2-5-14)

## (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

**INSTRUCTIONS:** Please type or print legibly in **BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures listed on **ITEM 17a** of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER \$100** per recipient within a calendar year **MUST** be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidates, legislative caucus, political action, or regular party committees) **MUST** be itemized on this schedule.

FILE NUMBER

Page 1 of 1

| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state, ZIP code)                                 | RECIPIENT'S OCCUPATION<br>OFFICE SOUGHT (if applicable) | TYPE OF EXPENDITURE<br>and<br>PURPOSE (be specific)                                                                                                                                                                                          | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|------------------------|
| Code _____<br>Valley Press<br>629 S. 9th St.<br>Teari, IN 47807                                                 |                                                         | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: <u>MAILERS</u> | 32. <sup>10</sup>                 | 32. <sup>10</sup>                      | 10/22/15               |
| Code _____<br>U.S. Postmaster<br>Seelyville, IN                                                                 |                                                         | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: <u>STAMPS</u>  | 132. <sup>10</sup>                | 132. <sup>10</sup>                     | 10/23/15               |
| Code _____                                                                                                      |                                                         | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: _____                     |                                   |                                        |                        |
| Code _____                                                                                                      |                                                         | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: _____                     |                                   |                                        |                        |
| Code _____                                                                                                      |                                                         | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: _____                     |                                   |                                        |                        |
| Code _____                                                                                                      |                                                         | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: _____                     |                                   |                                        |                        |
| Code _____                                                                                                      |                                                         | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: _____                     |                                   |                                        |                        |
| <b>SUBTOTAL THIS PAGE OF SCHEDULE B</b>                                                                         |                                                         |                                                                                                                                                                                                                                              | \$ 164. <sup>20</sup>             |                                        |                        |
| <b>TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY</b><br>(Enter total on ITEM 17a of the Summary Sheet) |                                                         |                                                                                                                                                                                                                                              | \$ 164. <sup>20</sup>             |                                        |                        |