

**PRIMARY-MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO: REPUBLICAN  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| UNITED STATES REPRESENTATIVE   |                                               |                    |                  |                   |                     |
| DISTRICT 8                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE SENATOR                  |                                               |                    |                  |                   |                     |
| DISTRICT 38                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE REPRESENTATIVE           |                                               |                    |                  |                   |                     |
| DISTRICT 42                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE REPRESENTATIVE           |                                               |                    |                  |                   |                     |
| DISTRICT 43                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| STATE REPRESENTATIVE           |                                               |                    |                  |                   |                     |
| DISTRICT 45                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE REPRESENTATIVE           |                                               |                    |                  |                   |                     |
| DISTRICT 46                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| JUDGE OF THE SUPERIOR COURT    |                                               |                    |                  |                   |                     |
| DIVISION 6                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| PROSECUTING ATTORNEY           |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| COUNTY SHERIFF                 |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| COUNTY SURVEYOR                |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| COUNTY ASSESSOR                |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| COUNTY COMMISSIONER            |                                               |                    |                  |                   |                     |
| DISTRICT 1                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| COUNTY COUNCIL MEMBER          |                                               |                    |                  |                   |                     |
| DISTRICT 1                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| COUNTY COUNCIL MEMBER          |                                               |                    |                  |                   |                     |
| DISTRICT 2                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| CHRIS SWITZER                  | 2695 S McCULLOUGH PLACE                       | WEST TERRE HAUTE   | IN               | 47885             | 812-241-2344        |
|                                |                                               |                    |                  |                   |                     |
| COUNTY COUNCIL MEMBER          |                                               |                    |                  |                   |                     |
| DISTRICT 3                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| COUNTY COUNCIL MEMBER          |                                               |                    |                  |                   |                     |
| DISTRICT 4                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| JACK SIMMONS                   | 4354 SPRINGHILL ACRES ST.                     | TERRE HAUTE        | IN               | 47802             | 812-208-4050        |
|                                |                                               |                    |                  |                   |                     |
| FAYETTE TOWNSHIP TRUSTEE       |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
|                                |                                               |                    |                  |                   |                     |
| FAYETTE TOWNSHIP BOARD MEMBER  |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY        |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| HARRISON TOWNSHIP ASSESSOR     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| HARRISON TOWNSHIP TRUSTEE      |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| HARRISON TOWNSHIP BOARD MEMBER |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY        |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |

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|-----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| HONEY CREEK TOWNSHIP TRUSTEE      |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY             |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| HONEY CREEK TOWNSHIP BOARD MEMBER |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY           |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| LINTON TOWNSHIP TRUSTEE           |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| LINTON TOWNSHIP BOARD MEMBER      |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY           |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |

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|-----------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NO CANDIDATE FILED                      |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                      |                                               |                    |                  |                   |                     |
|                                         |                                               |                    |                  |                   |                     |
| <b>LOST CREEK TOWNSHIP TRUSTEE</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>            |                                               |                    |                  |                   |                     |
| RICK LONG                               | 10208 E RAILROAD AVENUE                       | TERRE HAUTE        | IN               | 47803             | 812-239-0135        |
|                                         |                                               |                    |                  |                   |                     |
| <b>LOST CREEK TOWNSHIP BOARD MEMBER</b> |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>          |                                               |                    |                  |                   |                     |
| THOMAS (TOMMY) NICOSON                  | 2021 N. STOP 18TH ST.                         | TERRE HAUTE        | IN               | 47803             | 812-870-5403        |
|                                         |                                               |                    |                  |                   |                     |
|                                         |                                               |                    |                  |                   |                     |
|                                         |                                               |                    |                  |                   |                     |
| <b>NEVINS TOWNSHIP TRUSTEE</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>            |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                      |                                               |                    |                  |                   |                     |
|                                         |                                               |                    |                  |                   |                     |
| <b>NEVINS TOWNSHIP BOARD MEMBER</b>     |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                      |                                               |                    |                  |                   |                     |

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|-----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| OTTER CREEK TOWNSHIP TRUSTEE      |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| OTTER CREEK TOWNSHIP BOARD MEMBER |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY           |                                               |                    |                  |                   |                     |
| NO CANDIDATED FILED               |                                               |                    |                  |                   |                     |
| NO CANDIDATED FILED               |                                               |                    |                  |                   |                     |
| NO CANDIDATED FILED               |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| PIERSON TOWNSHIP TRUSTEE          |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY             |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| PIERSON TOWNSHIP BOARD MEMBER     |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY           |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |

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|-------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NO CANDIDATE FILED                  |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
| PRAIRIE CREEK TOWNSHIP TRUSTEE      |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY               |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                  |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
| PRAIRIE CREEK TOWNSHIP BOARD MEMBER |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                  |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                  |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                  |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
| PRAIRIETON TOWNSHIP TRUSTEE         |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY               |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
| PRAIRIETON TOWNSHIP BOARD MEMBER    |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY             |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |

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|-----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
|                                   |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| RILEY TOWNSHIP TRUSTEE            |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| RILEY TOWNSHIP BOARD MEMBER       |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY           |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| SUGAR CREEK TOWNSHIP TRUSTEE      |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |
|                                   |                                               |                    |                  |                   |                     |
| SUGAR CREEK TOWNSHIP BOARD MEMBER |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY           |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                |                                               |                    |                  |                   |                     |

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|--------------------------------|------------------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NO CANDIDATE FILED             |                                                      |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                                      |                    |                  |                   |                     |
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|                                |                                                      |                    |                  |                   |                     |
|                                |                                                      |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                                      |                    |                  |                   |                     |
| DISTRICT ONE                   |                                                      |                    |                  |                   |                     |
| VOTE FOR SIX (6) ONLY          |                                                      |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
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|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| DISTRICT TWO                   |                                               |                    |                  |                   |                     |
| VOTE FOR SIX (6) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| DISTRICT THREE                 |                                               |                    |                  |                   |                     |
| VOTE FOR SIX (6) ONLY          |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| DISTRICT FOUR                  |                                               |                    |                  |                   |                     |
| VOTE FOR SIX (6) ONLY          |                                               |                    |                  |                   |                     |

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