



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

84-15-03

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name  
Mullican for Judge
2. Acronym or Abbreviated Name (if any)
3. Committee Telephone Number
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
5. City, State, ZIP Code  
Terre Haute, IN 47807
6. Party Affiliation (if applicable)  
Democrat

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)  
Sarah K. Mullican
8. Party Affiliation or If Independent Candidate  
Democrat
9. Office Sought (include district number, if any. Not required for exploratory committees.)  
City Court Judge
10. County of Residence  
Vigo

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:  
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

- Check one:  
☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:  
From: 10/10/2015 Through: 12/31/2015

COLUMN A  
This PeriodCOLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

348.54

14. Cash on hand and investments January 1, current year.

0

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

-0-

500.00

15b. Unitemized

-0-

-0-

15c. Add lines 15a and 15b in both columns

SUBTOTAL

-0-

500.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

348.54

500.00

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

-0-

151.46

17b. Unitemized

-0-

-0-

17c. Add lines 17a and 17b in both columns

SUBTOTAL

-0-

151.46

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

348.54

348.54

19. Debts OWED BY the committee (use Schedule D)

500.00

20. Debts OWED TO the committee (use Schedule E)

-0-

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Date

Signature of Candidate (if applicable)

Date

FOR OFFICE USE ONLY

FILED

VIGO COUNTY SUPERIOR COURT

JAN 19 2016

David R. Crockett  
CLERK

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana



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**(CFA-4 SCHEDULE D)  
DEBTS OWED BY THIS COMMITTEE**

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

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| CREDITOR'S OR LENDER'S NAME<br>& MAILING ADDRESS<br>(street, number, city, state, ZIP code)             | ENDORSER'S OR VENDOR'S<br>NAME & MAILING ADDRESS (if any)<br>(street, number, city, state, ZIP code) | AMOUNT         | DATE DEBT<br>INCURRED | CUMULATIVE<br>PAID<br>YEAR-TO-DATE | OUTSTANDING<br>BALANCE THIS<br>PERIOD |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------|-----------------------|------------------------------------|---------------------------------------|
|                                                                                                         |                                                                                                      | NATURE OF DEBT |                       |                                    |                                       |
| Mark + Sarah<br>Mullican<br>324 South Lakeview Dr.<br>Terre Haute, IN 47803<br>LENDER'S OCCUPATION:     |                                                                                                      | 500.00<br>Loan | 2/6/15                | -0-                                | 500.00                                |
| LENDER'S OCCUPATION:                                                                                    |                                                                                                      |                |                       |                                    |                                       |
| LENDER'S OCCUPATION:                                                                                    |                                                                                                      |                |                       |                                    |                                       |
| LENDER'S OCCUPATION:                                                                                    |                                                                                                      |                |                       |                                    |                                       |
| LENDER'S OCCUPATION:                                                                                    |                                                                                                      |                |                       |                                    |                                       |
| LENDER'S OCCUPATION:                                                                                    |                                                                                                      |                |                       |                                    |                                       |
| LENDER'S OCCUPATION:                                                                                    |                                                                                                      |                |                       |                                    |                                       |
| SUBTOTAL THIS PAGE OF SCHEDULE D                                                                        |                                                                                                      |                |                       |                                    | \$ 500.00                             |
| TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY<br>(Enter total on ITEM 19 of the Summary Sheet) |                                                                                                      |                |                       |                                    | \$ 500.00                             |