



REPORT OF RECEIPTS AND EXPENDITURES A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

OF

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name. <u>Comm. Htee to Re-Elect Judge Michael J. Lewis</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number
4. Mailing Address (Address where all campaign finance correspondence is received.) ☐ Check if this is a new address.	
5. City, State, ZIP Code	6. Party Affiliation (if applicable) <u>Democrat</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) <u>Michael J. Lewis</u>	8. Party Affiliation or If Independent Candidate <u>Democrat</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>Judge, Vigo Superior Court, District 6</u>	10. County of Residence <u>Vigo</u>

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: ☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other ☒ Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: ☐ Pre-Convention ☐ Post-Convention
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12. Reporting Period (mm/dd/yy): From: <u>1-1-18</u> Through: <u>12-31-18</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>0.00</u>	
14. Cash on hand and investments January 1, current year.		<u>0.00</u>

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	<u>0.0</u>	<u>0.0</u>
15b. Unitemized	<u>0.0</u>	<u>0.0</u>
15c. Add lines 15a and 15b in both columns.	<u>0.0</u>	<u>0.0</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	<u>0.0</u>	<u>0.0</u>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<u>0.0</u>	<u>0.0</u>
17b. Unitemized	<u>0.0</u>	<u>0.0</u>
17c. Add lines 17a and 17b in both columns.	<u>0.0</u>	<u>0.0</u>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	<u>0.0</u>	<u>0.0</u>
19. Debts OWED BY the committee (Use Schedule D.)	<u>0.0</u>	
20. Debts OWED TO the committee (Use Schedule E.)	<u>0.0</u>	

CERTIFICATION

FOR OFFICE USE ONLY

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer <u>Damon Thomas Lewis</u>	Title <u>Treasurer</u>	Date (mm/dd/yy) <u>1-2-19</u>
Signature of Candidate (if applicable) <u>Michael J. Lewis</u>		Date (mm/dd/yy) <u>1-2-19</u>
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly		

VIGO COUNTY SUPERIOR COURT

JAN 02 2019