REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

OF

(CFA-4) Summary Sheet

*INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.*

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT: 4

IS THIS AN AMENDMENT? ☐ Yes ☑ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name.
COMMITTEE TO ELECT BRAD ANDERSON

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(812) 249-4341

4. Mailing Address *(Address where all campaign finance correspondence is received.)* ☐ Check if this is a new address.
1707 E DALLAS DR

5. City, State, ZIP Code
TERRE HAUTE IN

6. Party Affiliation *(if applicable)*
REPUBLICAN

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(Include any nickname.)*
BRAD A. ANDERSON

8. Party Affiliation or If Independent Candidate
REPUBLICAN

9. Office Sought *(Include district number, if any. **Not required for exploratory committee.**)*

10. County of Residence
VIGO

TYPE OF REPORT

11. *Check one:*
☐ Pre-Primary ☐ Pre-Election ☑ Annual ☐ Nomination ☐ Other _____
☐ Final / Disbands Committee *(Lines 18, 19, and 20 must be "0".)* ☐ Outgoing Treasurer *(Within ten (10) days amend Statement of Organization.)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period *(mm/dd/yy)*:
From: 1-1-18 Through: 12-31-18

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	2753.25	
14. Cash on hand and investments January 1, current year.		2753.25
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(Use Schedule A.)*	4000.00	4000.00
15b. Unitemized		
15c. Add lines 15a and 15b in both columns. SUBTOTAL	4000.00	4000.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	6753.25	6753.25
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(Use Schedule B.) (Public Question: use Schedule C.)*	2351.00	2351.00
17b. Unitemized		
17c. Add lines 17a and 17b in both columns. SUBTOTAL	2351.00	2351.00
18. Cash on hand and investments at close of this reporting period *(Subtract 17c from 16 in both columns.)* TOTAL	4402.25	4402.25
19. Debts OWED BY the committee *(Use Schedule D.)*		
20. Debts OWED TO the committee *(Use Schedule E.)*		

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer	Title	Date *(mm/dd/yy)*
Brad A. Anderson	CANDIDATE	1-12-19
Signature of Candidate *(if applicable)*		**Date** *(mm/dd/yy)*
Brad A. Anderson		1-12-19

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly files a fraudulent report commits a Level 6 felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana

FOR OFFICE USE ONLY
FILED
VIGO COUNTY SUPERIOR COURT
JAN 15 2019
Bradley M. Jones
CLERK

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
Form 4606 (R14 / 10-17)
Election Division (IC 3-9-5-14)

State: Indiana

(CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures toteled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER $100** per recipient, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee).* All cumulative expenses, including in-kind, regardless of amount paid to political committees, *(such as transfers-out from candidate, legislative caucus, political action, or regular party committees)* **MUST** be itemized on this schedule.

FILE NUMBER

Page 2 of 4

RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)*	RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)*	TYPE OF EXPENDITURE and PURPOSE *(be specific)*	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE *(mm/dd/yy)*
Code ____ SILENT MOM		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☒ Other DONATION Purpose:	100.00	200	6-10-18
Code ____ RILEY LOCION GOLF OUTING SPONSOR		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:	50.00		8-14-18
Code ____ GEMINI CLUB DONATION		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other DONATION Purpose:	40.00		9-22-18
Code ____ COMM. TO ELECT DAVID THOMPSIN		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:	200.00		9-6-18
Code ____ WEST VIGO BOYS BASKETBALL		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other DONATION Purpose:	40.00		10-5-18
Code ____ VIGO COUNTY VETERANS		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other DONATION Purpose:	60.00		10-13-18
Code ____ CULINARY QUEENS DONATION		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other DONATION Purpose:	40.00		10-17-18
		SUBTOTAL THIS PAGE OF SCHEDULE B	$ 530		
		TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY *(Enter total on ITEM 17a of the Summary Sheet.)*	$		

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State: Indiana

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Code ____ VIGO COUNTY SHRINE CLUB		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other DONATION Purpose:	300 00		2-9-18
Code ____ CHILDRENS MUSEUM		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☒ Other DONATION Purpose:	20 00		3-17-18
Code ____ WABASH VALLEY LIMA HANGERS		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☒ Other DONATION Purpose:	75 00		3-27-18
Code ____ MUSICIANS HALL OF FAME		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☒ Other DONATION Purpose:	200 00		3-11-18
Code ____ SILENT MISN		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☒ Other DONATION Purpose:	100 00		4-12-18
Code ____ MYRON PAWS		☐ Direct ☐ In-Kind ☒ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:	226.08		5-15-18
Code ____ LEAGUE OF WOMEN VOTER		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:	50 00		7-11-18
		SUBTOTAL THIS PAGE OF SCHEDULE B	$ 1171.08		
		TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY *(Enter total on ITEM 17a of the Summary Sheet.)*	$		

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Code ____ TRUMAN HOUSE		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other DONATION Purpose:	100 00		10-31-18
Code ____ SILENT MEN		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other DONATION Purpose: FOOD BASKETS	200 00	400 00	11-21-18
Code ____ GUNNY. CLUB		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:	50	90 00	5-17-18
Code ____ P. PAC		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:	300		9-7-18
Code ____		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:			
Code ____		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:			
Code ____		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ____ Purpose:			
		SUBTOTAL THIS PAGE OF SCHEDULE B	$ 650 00		
		TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY *(Enter total on ITEM 17a of the Summary Sheet.)*	$		