



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15/5-19)

Indiana Election Division (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name.
Committee to Elect Judge John Roach to Superior Court Division I
2. Acronym or Abbreviated Name (if any) _____
3. Committee Telephone Number () _____
4. Mailing Address (Address where all campaign finance correspondence is received.) ☐ Check if this is a new address.

5. City, State, ZIP Code
Terre Haute, IN 47802
6. Party Affiliation (if applicable)
Democrat

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)
John T. Roach
8. Party Affiliation or If Independent Candidate
Democrat
9. Office Sought (Include district number, if any. Not required for exploratory committee.)
Judge, Vigo Superior Court Div I
10. County of Residence
Vigo

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final / Disbands Committee (Lines 18, 19, and 20 must be 0.) ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)
- Check one:
☐ Pre-Convention ☐ Post-Convention

12. Reporting Period (mm/dd/yy):

From: 1/1/19 Through: 12/31/18

COLUMN A
This Period

COLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

331.69

14. Cash on hand and investments January 1, current year.

331.69

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

331.69

331.69

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

271.69

271.69

19. Debts OWED BY the committee (Use Schedule D.)

20. Debts OWED TO the committee (Use Schedule E.)

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Date (mm/dd/yy)

Signature of Candidate (if applicable)

Date (mm/dd/yy)

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 8 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

FILED

GO COUNTY SUPERIOR COURT

JAN 15 2020

CLERK



First Financial Bank

FIRST FINANCIAL BANK NA
PO Box 2122
Terre Haute IN 47802-0122

6476112

First Financial
Bank NA

General Inquiries 812-238-6000

In case of errors or questions
about your statement, please
call us at 812-238-6000.



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01028

02 01 RETURN SERVICE REQUESTED
COMMITTEE TO ELECT JUDGE JOHN ROACH TO
SUPERIOR COURT DIVISION 1
1421 S CENTER ST
TERRE HAUTE IN 47802



		Summary of Account		6476112	
Previous Balance		11-30-19		276.69	
+Deposits/Credits				.00	
-Checks/Debits				.00	
-Service Charge				5.00	
Current Balance				271.69	
Days in Statement Period		31			
*- - - - -		-TRANSACTION ACTIVITY-		- - - - -	*-
DESCRIPTION			DEBIT	CREDIT	DATE
SERVICE CHARGE			5.00-		12-31
*- - - - -		-DAILY BALANCE SUMMARY-		- - - - -	*-
Date	Balance	Date	Balance	Date	Balance
11-30	276.69	12-31	271.69		.00

END OF STATEMENT

