



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name. <u>John Edward Vaughn Committee to elect John Edward Vaughn attorney for Prosecution</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(812) 298-4668</u>
4. Mailing Address (Address where all campaign finance correspondence is received.) ☐ Check if this is a new address. <u>2868 E Mylbeck Ave</u>	
5. City, State, ZIP Code <u>Terre Haute, IN 47805</u>	6. Party Affiliation (if applicable) <u>Democrat</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) <u>John Edward Vaughn</u>	8. Party Affiliation or If Independent Candidate <u>Democrat</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>Prosecutive Attorney of Vigo County</u>	10. County of Residence <u>Vigo</u>

TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____

☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention

☐ Post-Convention

12. Reporting Period (mm/dd/yy):	COLUMN A This Period	COLUMN B Year to Date
From: _____ Through: _____		
13. Cash on hand and investments at the beginning of this reporting period.	<u>500</u>	
14. Cash on hand and investments January 1, current year.		<u>500</u>

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	<u>0</u>	<u>0</u>
15b. Unitemized	<u>500</u>	<u>500</u>
15c. Add lines 15a and 15b in both columns.	<u>500</u>	<u>500</u>
SUBTOTAL	<u>500</u>	<u>500</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	<u>500</u>	<u>500</u>
TOTAL	<u>500</u>	<u>500</u>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<u>0</u>	<u>0</u>
17b. Unitemized	<u>94.50</u>	<u>94.50</u>
17c. Add lines 17a and 17b in both columns.	<u>94.50</u>	<u>94.50</u>
SUBTOTAL	<u>94.50</u>	<u>94.50</u>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	<u>405.50</u>	<u>405.50</u>
TOTAL	<u>405.50</u>	<u>405.50</u>
19. Debts OWED BY the committee (Use Schedule D.)	<u>0</u>	
20. Debts OWED TO the committee (Use Schedule E.)	<u>0</u>	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <u>[Signature]</u>	Title	Date (mm/dd/yy) <u>4/18/2022</u>
Signature of Candidate (if applicable) <u>[Signature]</u>		Date (mm/dd/yy) <u>4/18/2022</u>

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

RECEIVED
BRAD M. NEWMAN

APR 18 2022

Clerk of the
Vigo Circuit Court



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(CFA-4)

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John Edward Vaughn

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7. Full Name of Candidate (Include any nickname.)

John Edward Vaughn

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Prosecuting Attorney of Vigo County

10. County of Residence

Vigo

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This Period

COLUMN B
Year to Date

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15b. Unitemized

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15c. Add lines 15a and 15b in both columns.

SUBTOTAL

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Signature of Treasurer

Title

Date (mm/dd/yy)

4/18/2022

Signature of Candidate (if applicable)

Date (mm/dd/yy)

4/18/2022

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