



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)

**CFA-4,**  
**Summary Sheet**

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? ☐ Yes ☒ No

## COMMITTEE INFORMATION

|                                                                                                                                                                          |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name.<br><b>DAVID F PHELPS FOR TRUSTEE</b>                   |                                                           |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                                  | 3. Committee Telephone Number<br>( )                      |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br><b>7966 MACARTHUR ST</b> |                                                           |
| 5. City, State, ZIP Code<br><b>TERRE HAUTE, IN 47802</b>                                                                                                                 | 6. Party Affiliation (if applicable)<br><b>REPUBLICAN</b> |

## CANDIDATE INFORMATION (For Candidate's Committees Only)

|                                                                                                                                   |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 7. Full Name of Candidate (Include any nickname.)<br><b>DAVID FRANCIS PHELPS</b>                                                  | 8. Party Affiliation or If Independent Candidate<br><b>REPUBLICAN</b> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>PRAIRIETON TOWNSHIP TRUSTEE</b> | 10. County of Residence<br><b>VIGO</b>                                |

## TYPE OF REPORT

## CONVENTION CANDIDATES ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|                                                                                  |                         |                          |
|----------------------------------------------------------------------------------|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: <b>1-1-22</b> Through: <b>12-31-22</b> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period.      | 0                       |                          |
| 14. Cash on hand and investments January 1, current year.                        |                         | 0                        |

## CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|                                                                              |   |   |
|------------------------------------------------------------------------------|---|---|
| 15a. Itemized (Use Schedule A.)                                              | 0 | 0 |
| 15b. Unitemized                                                              | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL                         | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL | 0 | 0 |

## EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|                                                                                                                  |   |   |
|------------------------------------------------------------------------------------------------------------------|---|---|
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)                                               | 0 | 0 |
| 17b. Unitemized                                                                                                  | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL                                                             | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL | 0 | 0 |
| 19. Debts OWED BY the committee (Use Schedule D.)                                                                | 0 |   |
| 20. Debts OWED TO the committee (Use Schedule E.)                                                                | 0 |   |

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                                                                       |                          |                                  |
|-----------------------------------------------------------------------|--------------------------|----------------------------------|
| Signature of Treasurer<br><b>David Phelps</b>                         | Title<br><b>CHAIRMAN</b> | Date (mm/dd/yy)<br><b>1-2-23</b> |
| Signature of Candidate (if applicable)<br><b>David Francis Phelps</b> |                          | Date (mm/dd/yy)<br><b>1-2-23</b> |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

REC'D ABSENTEE VOTERS  
JAN 6 AM 10:43:19

