



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this.  
For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes ☐ No ☒

|                                                                                                                                                                                                                       |                                                           |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.<br><b>Citizens For Dusty Havens</b>                                                                                          |                                                           |                                                                                       |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                                                                               | 3. Committee Telephone Number<br><b>(812) 208-4310</b>    |                                                                                       |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.<br><b>3463 E. Moyer Dr.</b>                                                                       |                                                           |                                                                                       |
| 5. City, State, ZIP Code<br><b>Terre Haute, IN 47802</b>                                                                                                                                                              | 6. Party Affiliation (if applicable)<br><b>Republican</b> |                                                                                       |
| 7. Full Name of Candidate (Include any nickname.)<br><b>Dustin R. "Dusty" Havens</b>                                                                                                                                  |                                                           |                                                                                       |
| 8. Party Affiliation or If Independent Candidate<br><b>Republican</b>                                                                                                                                                 |                                                           | 10. County of Residence<br><b>Vigo</b>                                                |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>Vigo County Council At Large</b>                                                                                    |                                                           |                                                                                       |
| 11. Check one:<br>Pre-Primary Pre-Election Annual Nomination Other _____ Final / Disbands<br>Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) |                                                           | Check one:<br>Pre-Convention <input checked="" type="checkbox"/> X<br>Post-Convention |
| 12. Reporting Period (mm/dd/yy):<br>From: <b>02/09/2024</b> Through: <b>05/05/2024</b>                                                                                                                                | <b>COLUMN A</b><br>This Period                            | <b>COLUMN B</b><br>Year to Date                                                       |
| 13. Cash on hand and investments at the beginning of this reporting period.                                                                                                                                           | <b>\$2413.00</b>                                          | <b>\$2413.00</b>                                                                      |
| 14. Cash on hand and investments January 1, current year.                                                                                                                                                             |                                                           |                                                                                       |
| <b>CONTRIBUTIONS AND RECEIPTS</b>                                                                                                                                                                                     |                                                           |                                                                                       |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                                                                                                                         |                                                           |                                                                                       |
| 15a. Itemized (Use Schedule A.)                                                                                                                                                                                       | <b>\$2413.00</b>                                          | <b>\$2413.00</b>                                                                      |
| 15b. Unitemized                                                                                                                                                                                                       |                                                           |                                                                                       |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL                                                                                                                                                                  | <b>\$2413.00</b>                                          | <b>\$2413.00</b>                                                                      |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL                                                                                                                                          | <b>\$2413.00</b>                                          | <b>\$2413.00</b>                                                                      |
| <b>EXPENDITURES</b>                                                                                                                                                                                                   |                                                           |                                                                                       |

REC'D ABSENTEE VOTERS  
'24 APR 19 AM 11:53:31



|                                                                                                                         |           |           |
|-------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>                                          |           |           |
| 17a. Itemized <i>(Use Schedule B.) (Public Question: use Schedule C.)</i>                                               | \$1098.43 | \$1098.43 |
| 17b. Unitemized                                                                                                         |           |           |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>                                                             | \$1098.43 | \$1098.43 |
| 18. Cash on hand and investments at close of this reporting period <i>(Subtract 17c from 16 in both columns.) TOTAL</i> | \$1314.57 | \$1314.57 |
| 19. Debts OWED BY the committee <i>(Use Schedule D.)</i>                                                                | 0.00      | 0.00      |
| 20. Debts OWED TO the committee <i>(Use Schedule E.)</i>                                                                | 0.00      | 0.00      |

# **CERTIFICATION FOR OFFICE USE ONLY**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.                                                                                                                                                                                                                                                                                                                                              |                 |              |
| Signature of Treasurer <i>Josh R. Ham</i>                                                                                                                                                                                                                                                                                                                                                                                                                            | Title Candidate | Date 4/19/24 |
| Signature of Candidate <i>(if applicable)</i> <i>Josh R. Ham</i>                                                                                                                                                                                                                                                                                                                                                                                                     |                 | Date 4/19/24 |
| <b>WARNING:</b> Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) |                 |              |

## **INSTRUCTIONS FOR COMPLETING THIS FORM**

This form consists of a summary sheet together with five schedules for itemized reporting. The form is to be used by treasurers of all committees to report receipts and expenditures in compliance with IC 3-9-5.

The spaces on this form have been numbered for your convenience and for easy reference to these instructions. The preparer should type or print legibly **IN BLACK INK** all information required. All previous versions of State Form 4606 are obsolete and cannot be used. (IC 3-5-4-8) **TO AVOID PENALTIES THIS FORM MUST BE FULLY COMPLETED.** You must complete each item on this form, including ALL SPACES in Column B, Calendar Year-to-Date.

### **SPECIAL INSTRUCTIONS FOR STATEWIDE CANDIDATES, STATE LEGISLATIVE CANDIDATES, AND CERTAIN POLITICAL ACTION COMMITTEES**

This instruction applies to all statewide candidates, state legislative candidates, and any political action committee that (1) is required to file with the Election Division and (2) which received more than \$50,000 in contributions since the close of the previous reporting period. This form must be filed **electronically** with the Election Division. Contact the Division at 1-800-622-4941 for more information.

**FILE NUMBER:** Enter the previously assigned Election Division or County Election Board file number.

**TOTAL PAGES:** Enter the total number of pages of the entire CFA-4 report, including any attached schedule.

**IS THIS AN AMENDMENT?** Check "Yes" if this report is to correct or change information submitted in a previous report; otherwise check "No."

**ITEM 1:** Enter full name of the committee as it appears on its Statement of Organization *(Form CFA-1, CFA-2, or CFA-3)*. Check box if new name.

**ITEM 2:** Enter the acronym or abbreviated name. For example: W-PAC.

**ITEM 3:** Enter the committee telephone number, including area code. *(This will typically be the committee's daytime telephone number.)*

**ITEM 4:** Enter the mailing address of the committee. All correspondence with the committee relative to filing under the Campaign Finance Act will be mailed to this address, unless specified otherwise. Check box if this is a new address.

**ITEM 5:** Enter the committee's city, state and ZIP code. If known, include ZIP plus four.

**ITEM 6:** If the committee supports the philosophy and ideals of a particular political party, enter the party affiliation.

**ITEM 7:** Enter the full name of the candidate and include any nickname, particularly if the candidate's nickname may appear on the ballot.

**ITEM 8:** If the candidate supports the philosophy and ideals of a particular political party, enter the party affiliation. If the candidate is not affiliated with a political party enter "independent candidate." A committee to retain an incumbent *(such as a justice or judge)* should also enter "independent candidate." A write-in candidate should follow the same procedure and enter either a political party or "independent candidate." **DO NOT ENTER** "write in."

**ITEM 9:** enter the full name of the office being sought by the candidate



(include district number, if any). For example, "Indiana State Senator, District \_\_\_\_\_," "\_\_\_\_\_ County Sheriff," or "\_\_\_\_\_ City Council, District \_\_\_\_\_." Not required to be completed by an exploratory committee.

**ITEM 10:** Enter the candidate's county of residence.

**ITEM 11:** Check the appropriate box indicating the type of report. A candidate should check "nomination" report if the candidate was nominated as a minor party or independent candidate by petition; if the candidate was selected by a major party to fill a vacancy on the ballot existing after the primary; or if the candidate is a write-in candidate.

A Libertarian party candidate nominated at a party convention should not check "nomination" report. Instead, that candidate should check either "pre convention" or "post-convention" report. Statewide candidates filing a quarterly report should check "Other" and indicate "Quarterly."

**ITEM 12:** Enter the appropriate dates for the type of report checked in ITEM 11. These reporting and filing dates are prescribed by Indiana Code (IC) 3-9-5.

**ITEM 13:** Enter the amount of cash on hand and investments (as described in ITEM 14) at the beginning of the particular reporting period. If a previous report has been filed using this form, this figure will be the same as that reported on ITEM 18 of the report.

**ITEM 14:** Enter the amount of cash on hand and investments (including funds in checking and savings account) on January 1. This amount is NOT the amount on hand at the beginning of any later reporting period.

"Cash on hand" also includes any certificates of deposit or other "cash equivalent" that can be readily converted to cash within ninety (90) days. Include in total investments things such as money market accounts, stocks, bonds, and mutual fund accounts.

If the committee was not in existence on January 1 of the reporting year, the treasurer should report zero on ITEM 14 in Column B.

**ITEM 15a:** Enter all itemized individual contributions from all persons including in-kind and transfer-in. This figure will be the total of all pages of Schedule A. Column A is for reporting total contributions for the current reporting period. Column B is for total contributions calendar year-to-date. Contributions exceeding more than \$100 (\$200 if regular party committee) must be itemized. All transfers-in must be itemized on Schedule A regardless of the amount.

**ITEM 15b:** Enter all unitemized individual contributions from all persons (including in-kind). This includes contributions not itemized under 15a.

**ITEM 15c:** Enter the sum of ITEMS 15a and 15b in both Column A and B.

**ITEM 16:** Enter the sum of ITEMS 13 and 15c in Column A. Enter the sum of 14 and 15c in Column B.

**ITEM 17a:** Enter all itemized expenditures, transfer-out and in-kind expenses. This figure will be the total of all pages of Schedule B and Schedule C. Use Column A to report total expenditures for the current reporting period. Use Column B to report total itemized expenditures calendar year-to-date. Expenditures exceeding more than \$100 (\$200 if a regular party committee) must be itemized. All transfers-out must be itemized on Schedule B regardless of amount.

**ITEM 17b:** Enter all unitemized expenditures and in-kind expenses. This includes expenditures not itemized under 17a.

**ITEM 17c:** Enter the sum of ITEMS 17a and 17b in BOTH Column A and B.

**ITEM 18:** Subtract ITEM 17c from ITEM 16 in both Column A and B.

**ITEM 19:** Enter the total debts and loans OWED BY the committee as itemized on Schedule D. This includes debts such as accounts payable, credit card purchases IF made with a credit card issued in the name of the committee and loans from a lending institution or another entity.

**ITEM 20:** Enter the total debts OWED TO the committee as itemized on schedule E. This includes a loan payable to the committee.

**CERTIFICATION:** The treasurer of the committee must sign this report. A person other than the treasurer may sign this report if a copy of the power of attorney signed by the treasurer authorizing the individual to sign is filed with the CFA-4. If a candidate's committee is completing this report and a person other than the candidate serves as treasurer, this report must be signed by both the candidate and treasurer. The committee chairman can file the outgoing treasurer report if the treasurer is deceased or otherwise unable to file. An executor for the committee treasurer or candidate can close a deceased person's candidate committee.

**WARNING:** Using campaign funds for primarily personal purposes is prohibited. (IC 3-9-3-4, IC 3-9-1-12)

**NOTICE:** Contact the Election Division or your County Election Board if you have any questions.



## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

**INSTRUCTIONS:** LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE IN BLACK INK all information on this schedule. For assistance in completing this schedule reverse side. This schedule is used to document contributions and receipts totaled on ITEM All cumulative contributions from individuals OVER \$100 per contributor, within a calendar this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$ calendar year, MUST be itemized on this schedule (over \$200 if regular party committee). required if an individual makes at least \$1,000 in contributions during the calendar year. Other

FILE NUMBER

Page \_\_\_\_\_ of \_\_\_\_\_

| CONTRIBUTOR'S FULL NAME AND OCCUPATION [FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code)]                                                                                  | TYPE OF CONTRIBUTION OR OTHER RECEIPT            | COLUMN A<br>AMOUNT<br>THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE RECEIVED<br>(mm/dd/yy) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------------|-----------------------------|
|                                                                                                                                                                                           |                                                  |                                      |                                        | RECEIVED BY                 |
| 1. Dustin R. "Dusty" Havens<br>(Candidate, Self-Employed Multiple Business Owner, Automotive, Oil & Race Fuel Company, Real-Estate Company)<br>3463 E. Moyer Dr.<br>Terre Haute, IN 47802 | Contributions:<br>Direct X<br>In-Kind (describe) | \$1000.00                            |                                        | 2/16/24 Rec'd by self       |



|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |  |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--------------------------|
| Contributor's Occupation (if required)<br>_____                                                                                                                                                                                                     | Other Receipts:<br>Interest Loan<br>Miscellaneous (specify)                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  |                          |
| 2. Dustin R. "Dusty" Havens<br>(Candidate, Self-Employed Multiple Business Owner, Automotive,<br>Oil & Race Fuel Company, Real-Estate Company)<br>3463 E. Moyer Dr.<br>Terre Haute, IN 47802<br><br>Contributor's Occupation (if required)<br>_____ | Contributions:<br>Direct <input checked="" type="checkbox"/><br>In-Kind (describe)<br><br>Other Receipts:<br>Interest Loan<br>Miscellaneous (specify)                                                                                                                                                                                                                                                                                                                        | \$1000.00 |  | 2/28/24 Rec'd by<br>self |
| 3. Dustin R. "Dusty" Havens<br>(Candidate, Self-Employed Multiple Business Owner, Automotive,<br>Oil & Race Fuel Company, Real-Estate Company)<br>3463 E. Moyer Dr.<br>Terre Haute, IN 47802<br><br>Contributor's Occupation (if required)<br>_____ | Contributions:<br>Direct <input checked="" type="checkbox"/><br>In-Kind (describe)<br><br>Other Receipts:<br>Interest Loan<br>Miscellaneous (specify)                                                                                                                                                                                                                                                                                                                        | \$300.00  |  | 4/1/24 Rec'd by self     |
| 4. Dustin R. "Dusty" Havens<br>(Candidate, Self-Employed Multiple Business Owner, Automotive,<br>Oil & Race Fuel Company, Real-Estate Company)<br>3463 E. Moyer Dr.<br>Terre Haute, IN 47802<br><br>Contributor's Occupation (if required) _____    | Contributions:<br>Direct<br>In-Kind (describe)<br><br>Other Receipts:<br>Interest Loan<br>Miscellaneous (specify) <input checked="" type="checkbox"/><br>Pancake fundraising breakfast<br>3/30/24 @ Longhorn<br>Steakhouse between 4<br>candidates. This is 1/4 of the<br>proceeds after food expenses.<br>Cash distributed by Anthony<br>Rubinacci. Food purchased<br>by Brenda Wilson &<br>reimbursed to her from cash<br>collected. Larry Hutchings<br>was 4th candidate. | \$113.00  |  | 4/15/24 Rec'd by<br>self |
| 5.<br><br><br><br><br><br><br>Contributor's Occupation (if required) _____                                                                                                                                                                          | Contributions:<br>Direct<br>In-Kind (describe)<br><br>Other Receipts:<br>Interest Loan<br>Miscellaneous (specify)                                                                                                                                                                                                                                                                                                                                                            |           |  |                          |
| SUBTOTAL THIS PAGE OF SCHEDULE A                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$2413.00 |  |                          |
| TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY (Enter total on ITEM 15a of the Summary Sheet.)                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$2413.00 |  |                          |

## INSTRUCTIONS FOR COMPLETING THIS FORM

**FILE NUMBER:** Enter the file number assigned by the Election Division or County Election Board. Also indicate the



**COMMITTEE**

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

# **(CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES**

**FILE NUMBER**

Page \_\_\_\_\_ of \_\_\_\_\_

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule, see instructions on the reverse side. This schedule is used with the Summary Sheet. All cumulative expenses paid to individuals, businesses, or organizations, within a calendar year **MUST** be itemized on this schedule. Cumulative expenses, including in-kind, regardless of amount paid to a candidate, legislative caucus, political action, or regular party committees,

| RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code)                     | RECIPIENT'S OCCUPATION<br>OFFICE SOUGHT (if applicable) | TYPE OF EXPENDITURE and PURPOSE (be specific)                                                                                                                          | COLUMN A<br>AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE YEAR-TO-DATE | DATE OF EXPENDITURE (mm/dd/yy)                |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|-----------------------------------------------|
| Code _____<br><br>Facebook<br>1601 Willow Rd<br>Menlo Park, California 94025                     | Social Media Platform                                   | Direct In-Kind<br>Payment of Debt X<br>Returned Contribution<br>Other<br><br>Purpose: Campaign Advertising/Marketing on Social Media                                   | \$92.89                        | \$92.89                             | 2/29/24                                       |
| Code _____<br><br>Politicalawnsigns.com<br>Aquecs Inc<br>916 Byrd Ave<br>Neenah, Wisconsin 54956 | Political Yard Signs                                    | Direct In-Kind<br>Payment of Debt X<br>Returned Contribution<br>Other<br><br>Purpose: Purchase of political yard signs for marketing/advertising of political campaign | \$697.38                       | \$697.38                            | 3/29/24 (date deducted from checking account) |
| Code _____<br><br>A+ Printing<br>219 W. Church St<br>Brazil, IN 47834                            | Political Campaign Shirts                               | Direct In-Kind<br>Payment of Debt X<br>Returned Contribution<br>Other<br><br>Purpose: Political campaign shirts for advertising/marketing.                             | \$308.16                       | \$308.16                            | 4/4/24 (date deducted from checking account)  |
| Code _____                                                                                       |                                                         | Direct In-Kind<br>Payment of Debt<br>Returned Contribution<br>Other<br><br>Purpose:                                                                                    |                                |                                     |                                               |
| Code _____                                                                                       |                                                         | Direct In-Kind<br>Payment of Debt<br>Returned Contribution<br>Other<br><br>Purpose:                                                                                    |                                |                                     |                                               |
| Code _____                                                                                       |                                                         | Direct In-Kind<br>Payment of Debt<br>Returned Contribution                                                                                                             |                                |                                     |                                               |



|                                                                                                        |  |                                                                                       |            |  |  |
|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------|--|--|
|                                                                                                        |  | Other _____<br>Purpose:                                                               |            |  |  |
| Code _____                                                                                             |  | Direct In-Kind<br>Payment of Debt<br>Returned Contribution<br>Other _____<br>Purpose: |            |  |  |
| SUBTOTAL THIS PAGE OF SCHEDULE B                                                                       |  |                                                                                       | \$ 1098.43 |  |  |
| TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY (Enter total on ITEM 17a of the Summary Sheet.) |  |                                                                                       | \$ 1098.43 |  |  |

## INSTRUCTIONS FOR COMPLETING THIS FORM

**FILE NUMBER:** Enter the file number assigned by the Election Division or County Election Board. Also indicate the number of pages used to complete this schedule. For example, "Page 2 of 2." This means that this page is second page of two pages used for this schedule.

**RECIPIENT'S NAME AND MAILING ADDRESS:** Enter the full name and mailing address of each person or vendor to whom one (1) or more disbursements in an aggregate amount exceeding \$100 (\$200 if regular party committee) have been made.

### ALSO

Enter the full name and mailing address of each political committee that has received a transfer-out from the reporting committee. The reporting requirement of a transfer-out from a political committee is different from the reporting requirement of an expenditure to a person. Each transfer-out, regardless of amount, must be itemized.

**NOTE:** Under normal circumstances, you should not list a credit card issuer as a recipient. If making a payment on a credit card, list vendor, NOT the credit card company. Also note that any unpaid credit obligation should be listed on Schedule D, "Debts Owed By This Committee."

**EXPENDITURE CODES:** In the box at the upper left corner of the "Recipient's Name and Mailing Address" section, enter the expenditure code for each entry from the following list of codes:

#### Code: C

##### Expenditure Type: Contributions

**Expenditure Definition:** Direct and in-kind contributions the campaign can legally make to other campaigns, political action committees, community and charitable organizations. In the description column, the filer is directed to specify who benefited and, if in-kind, what was purchased.

#### Code: F

##### Expenditure Type: Fundraising

**Expenditure Definition:** Expenditures, direct or in-kind, associated with holding a fundraiser, including payments to restaurants, hotels

and caterers, other food and refreshment vendors, entertainers, and speakers.

*\*Filers are directed to use an "A" for expenditures for printed matter produced in connection with fundraising events.*

#### Code: A

##### Expenditure Type: Advertising

**Expenditure Definition:** Expenditures associated with the production, design, photography, copy, layout, printing, reproduction and purchase of advertising and campaign communications including:

- Radio and television advertising
- Advertising in newspapers, periodicals, and other publications
- Advertising on billboards and yard signs
- Campaign paraphernalia such as buttons, bumper stickers, T-shirts, hats, etc.
- Websites
- Campaign literature
- Printed solicitations
- Fundraising letters
- Mailing lists

#### Code: O

##### Expenditure Type: Operations

**Expenditure Definition:** General campaign operating expenses and overhead including:

- Wages, salaries and benefits associated with hiring campaign employees and other paid workers who provide miscellaneous services
- Contracts, fees, and commissions paid to campaign management companies and contract consultants including law firms
- Headquarters purchase or rental
- Utilities
- Purchase or rental of office equipment and furniture for the campaign
- Surveys and Polls – Including expenditures associated with the design and production of polls, election trend reports, voter surveys, telemarketing, telephone banks, Get out the Vote drives, etc.
- Postage – including stamps, or metered postage, direct mail



1:06



Back

## Account History

## Posted

|                                                                                               |            |
|-----------------------------------------------------------------------------------------------|------------|
| Deposit                                                                                       | \$113.00   |
| APR 15, 2024                                                                                  | \$1,314.57 |
| Check#1000: Check                                                                             | -\$308.16  |
| APR 4, 2024  | \$1,201.57 |
| Deposit Campaign Contribution                                                                 | \$300.00   |
| APR 1, 2024                                                                                   | \$1,509.73 |
| Point Of Sale Withdrawal<br>IN / AQUECS INC 916<br>BYRD AVE NEENAH WIUS                       | -\$697.38  |
| MAR 29, 2024                                                                                  | \$1,209.73 |
| Point Of Sale Withdrawal<br>FACEBK / XSXVXYB8<br>1601 Willow Road Menlo<br>Park CAUS          | -\$92.89   |
| FEB 29, 2024                                                                                  | \$1,907.11 |
| Deposit                                                                                       | \$1,000.00 |
| FEB 28, 2024                                                                                  | \$2,000.00 |
| New Account Deposit                                                                           | \$1,000.00 |
| FEB 16, 2024                                                                                  | \$1,000.00 |



My Accounts



Make a trans



Check Deposits



Bill Pay



More





**Political Lawn Signs**  
916 Byrd Avenue  
Neenah, WI 54956  
888-414-1776

*A Division of Aquecs, Inc.*

**Make Checks Payable To: Aquecs, Inc.**

**BILL TO**  
CITIZENS FOR DUSTY HAVENS  
3463 E. MOYER DR  
TERRE HAUTE, IN 47802

**SHIP TO**  
CITIZENS FOR DUSTY HAVENS  
3463 E. MOYER DR  
TERRE HAUTE, IN 47802

**Invoice #: 68930**

**DATE 03/20/2024 TERMS CREDIT CARD**

**DUE DATE 03/20/2024**

| SHIP DATE  | SHIP VIA | TRACKING NO.           | P.O. NUMBER | LOGO   | WO#   |
|------------|----------|------------------------|-------------|--------|-------|
| 03/20/2024 | UPS      | 1Z59445003777623<br>88 | VERBAL      | HAVENS | 69201 |

| ACTIVITY   | DESCRIPTION                                                | QTY | RATE  | AMOUNT |
|------------|------------------------------------------------------------|-----|-------|--------|
| CO.E       | 36" X 24" CORRUGATED SIGN, SCREEN PRINTED 2 COLORS 2 SIDES | 50  | 9.57  | 478.50 |
| WH.E - 30" | H-SHAPED WIRE SIGN HOLDERS - 10" X 30"                     | 100 | 1.19  | 119.00 |
| S&H.E      | SHIPPING & HANDLING                                        | 1   | 99.88 | 99.88  |
| SUBTOTAL   |                                                            |     |       | 697.38 |
| TAX        |                                                            |     |       | 0.00   |
| TOTAL      |                                                            |     |       | 697.38 |
| PAYMENT    |                                                            |     |       | 697.38 |
| TOTAL DUE  |                                                            |     |       | \$0.00 |

There will be a \$45 charge for all returned checks. Past-due invoices will bear a monthly interest charge of 1-1/2% (18% per annum). For billing inquiries: 920-722-2486.





219 W. Church St.  
Brazil, IN 47834

812-443-1007

Customer Citizens for Dusty Havens

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Date \_\_\_\_\_

| Quantity | Item                                   | Amount |    |
|----------|----------------------------------------|--------|----|
| 12       | 3/4 sleeve printed<br>"Vote for Dusty" | 288    | 00 |
|          |                                        |        |    |
|          |                                        |        |    |
|          |                                        |        |    |
|          |                                        |        |    |
|          |                                        |        |    |
|          |                                        |        |    |
|          |                                        |        |    |
|          |                                        |        |    |
|          |                                        |        |    |

Paid by:

☐ Cash

☒ Check # 1000

☐ Card: Debit / Credit

Subtotal

Tax

Total

288 00

20 16

308 16

JOB # \_\_\_\_\_





**SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT  
BY A CANDIDATE'S COMMITTEE  
(\$1,000 CONTRIBUTIONS OR MORE)**

State Form 48492 (R7 / 8-23)  
Indiana Election Division (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11  
REPORT

**INSTRUCTIONS:** Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

**COMMITTEE INFORMATION**

|                                                                                                                                                                         |  |                    |                                                         |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------------------------------------------------|-----------------------------------------------------------------------|
| 1. Full Name of Candidate (Include any nickname.) <input type="checkbox"/> Check if this is a new name.<br><b>Dustin R. "Dusty" Havens</b>                              |  |                    | 2. Committee Telephone Number<br><b>(812 ) 208-4310</b> |                                                                       |
| 3. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br><b>3463 E. Moyer Dr</b> |  |                    |                                                         |                                                                       |
| 4. City<br><b>Terre Haute</b>                                                                                                                                           |  | State<br><b>IN</b> | ZIP Code<br><b>47802</b>                                | 5. Party Affiliation or If Independent Candidate<br><b>Republican</b> |
| 6. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>Vigo County Council At Large</b>                                      |  |                    |                                                         | 7. County of Residence<br><b>Vigo</b>                                 |
| 8. Reporting Period (mm/dd/yy):<br>From: <b>2/9/24</b> Through: <b>4/19/24</b>                                                                                          |  |                    |                                                         |                                                                       |

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; OTHER for all entries which are not one of the above categories.

| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code)                    | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT                                                                                                                                                                                                                  | COLUMN A<br>AMOUNT OF<br>CONTRIBUTION  | DATE RECEIVED &<br>ACCEPTED<br>(mm/dd/yy)<br>RECEIVED BY |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|
| Classification 1.<br><br><b>Dustin R. "Dusty" Havens<br/>3463 E. Moyer Dr.<br/>T.H., IN 47802<br/>self-emp multiple bus.</b> | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) | <b>\$1000.00 via<br/>bank transfer</b> | <b>2/16/24</b>                                           |
| Contributor's Occupation (if applicable)<br><b>-Auto motive, oil + race<br/>fuel, real-estate company</b>                    |                                                                                                                                                                                                                                                           |                                        |                                                          |
| Classification 2.<br><br><b>Dustin R. "Dusty" Havens<br/>3463 E. Moyer Dr.<br/>T.H., IN 47802<br/>self-emp multiple bus.</b> | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) | <b>\$1000.00 via<br/>bank transfer</b> | <b>2/28/24</b>                                           |
| Contributor's Occupation (if applicable)<br><b>-Automotive, oil + race<br/>fuel, real-estate<br/>company.</b>                |                                                                                                                                                                                                                                                           |                                        |                                                          |
| Classification 3.<br><br><b>Dustin R. "Dusty" Havens<br/>3463 E. Moyer Dr.<br/>T.H., IN 47802<br/>self-emp multiple bus.</b> | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify)            |                                        |                                                          |
| Contributor's Occupation (if applicable)                                                                                     |                                                                                                                                                                                                                                                           |                                        |                                                          |

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                                                                   |                           |                                   |
|-------------------------------------------------------------------|---------------------------|-----------------------------------|
| Signature of Treasurer<br><b>Dustin R. Havens</b>                 | Title<br><b>Candidate</b> | Date (mm/dd/yy)<br><b>4/19/24</b> |
| Signature of Candidate (if applicable)<br><b>Dustin R. Havens</b> |                           | Date (mm/dd/yy)<br><b>4/19/24</b> |

Warning: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)

**FOR OFFICE USE ONLY**



1:06



&lt; Back

## Account History

## Posted

Deposit

~~\$113.00~~

APR 15, 2024

\$1,314.57

Check#1000: Check

-\$308.16

APR 4, 2024 

\$1,201.57

Deposit Campaign  
Contribution~~\$300.00~~

APR 1, 2024

\$1,509.73

Point Of Sale Withdrawal  
IN / AQUECS INC 916  
BYRD AVE NEENAH WIUS  
MAR 29, 2024

-\$697.38

\$1,209.73

Point Of Sale Withdrawal  
FACEBK / XSXVXYB8  
1601 Willow Road Menlo  
Park CAUS  
FEB 29, 2024

-\$92.89

\$1,907.11

Deposit

~~\$1,000.00~~

FEB 28, 2024

\$2,000.00

New Account Deposit

~~\$1,000.00~~

FEB 16, 2024

\$1,000.00



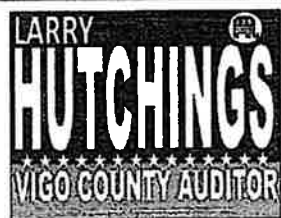
My Accounts



# MEET THE CANDIDATES



**LARRY HUTCHINGS**  
For Vigo County Auditor



**ANTHONY RUBINACCI**  
For Vigo County Commissioner



**BRENDA WILSON**  
For Vigo County Council



**DUSTY HAVENS**  
For Vigo County Council



## PANCAKE BREAKFAST

**Adults: \$8**  
**Kids: \$5**

**SATURDAY**  
March 30th, 2024



**TIME**  
8:30AM - 10:30AM



**LONGHORN  
STEAKHOUSE**  
S US 41 Terre Haute



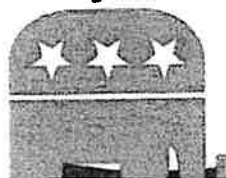
**Hosted by the Candidates:**

**Larry Hutchings for Vigo County Auditor**

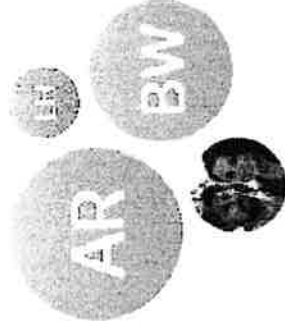
**Anthony Rubinacci for Vigo County Commissioner**

**Brenda Wilson for Vigo County Council**

**Dusty Havens for Vigo County Council**







Republican Candidates

Mon, Apr 1 at 11:45 AM

Anthony Rubbinacci

**So for pancake breakfast and reporting we write down:**

**Date  
Candidate Pancake Breakfast  
Total/4= individual total  
25% of proceeds**





# Republican Candidates

Mon, Apr 1 at 2:21 PM

Brenda Wilson



## sam's club

### Self Checkout

( 812 ) 235 - 5660  
TERRE HAUTE, IN

03/29/24 10:11 1373 08135 093 9093

BRENDAN

|   |           |             |       |   |
|---|-----------|-------------|-------|---|
| E | 980302980 | COOKED LINK | 9.98  | N |
| E | 980302980 | COOKED LINK | 9.98  | N |
| E | 980302980 | COOKED LINK | 9.98  | N |
| E | 980302980 | COOKED LINK | 9.98  | N |
| E | 980302980 | COOKED LINK | 9.98  | N |
| E | 980302980 | COOKED LINK | 9.98  | N |
| E | 980302980 | COOKED LINK | 9.98  | N |
| E | 990327378 | HH BACON    | 35.98 | N |
|   |           | SUBTOTAL    | 95.86 |   |



TOTAL 95.86

VISA TEND 95.86

\*\*\*\* \* 4420 1 1

VISA CREDIT

APPROVAL # 045688

AID A0G00000031010

AAC 5EACF1FD00654417

TERMINAL # 19034675

\*NO SIGNATURE REQUIRED

CHANGE DUE 0.00

Visit [samsclub.com](https://www.samsclub.com) to see your savings

... 7

I paid \$95.86, but they gave me 2 boxes of the sausage back. So, if you deduct for that, it's \$75.90.

BW

