



*Sunshine Meeting of the  
Vigo County Council  
February 4, 2025*

**VIGO COUNTY COUNCIL SUNSHINE MEETING**  
**Tuesday, February 4, 2025**  
**Council Chamber-Vigo County Government Center**  
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# **VIGO COUNTY COUNCIL SUNSHINE MEETING**

## **Agenda**

**Tuesday, February 4, 2025**

**Council Chamber-Vigo County Government Center**

- 1. Pledge of Allegiance**
- 2. Calling of the roll**
- 3. Communication from elected officials, other officials, or agencies of the County**
  - a. THRIVE ARPA Report from Julie Hart
- 4. Reports from Committee**
- 5. Resolutions and Ordinances other than Appropriations-first reading**
- 6. Ordinances related to Appropriations-first reading**
  - a. **Amended Salary Ordinance 2025-01:** Council Administrator
  - b. **Additional Appropriation 2025-01:** Council Administrator
  - c. **Additional Appropriation 2025-02:** Council Members Insurance
  - d. **Amended Salary Ordinance 2025-02:** Vigo County Assessor (eliminate a position)
  - e. **Amended Salary Ordinance 2025-03:** Assessor's Office pay increase
  - f. **Amended Salary Ordinance 2025-04:** Assessor's Office pay increase (pt.2)
  - g. **Amended Salary Ordinance 2025-05:** Assessor's Office pay increase (pt.3)
  - h. **Resolution of Re-Allocation of Existing Appropriation 2025-01:** Assessor's Office
  - i. **Additional Appropriation 2025-03:** Assessor
  - j. **Additional Appropriation 2025-04:** Security Cameras at Courthouse
  - k. **Additional Appropriation 2025-05 through Additional Appropriation 2025-13:** Health Department Requests for funds to be appropriated
- 7. Public Comment**
  - a. Hamilton Center Annual Report 2024 from Emily Owens
- 8. Adjournment**

NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS

Notice is hereby given the Taxpayers of Vigo County, Indiana, that the Vigo County Council will meet at the Vigo County Government Center, 127 Oak Street, Terre Haute, Indiana at 5:00 p.m. on Tuesday, February 4, 2025 for a Sunshine Meeting to consider the following appropriations in excess of the budget of the current year. The Vigo County Council will also meet on Tuesday, February 11, 2025, at the same location for a Voting Meeting.

| <u>COUNTY GENERAL/1000</u>                   | <u>REQUESTED</u>    |
|----------------------------------------------|---------------------|
| <b>General / County Council 0061</b>         |                     |
| 1000.10010.00000.0061 Salaries               | \$53,172.00         |
| 1000.15210.00000.0061 FICA                   | \$4,068.00          |
| 1000.15220.00000.0061 PERF                   | \$7,551.00          |
| 1000.15230.00000.0061 Group Insurance        | <u>\$91,840.00</u>  |
|                                              | <b>\$156,631.00</b> |
| <br><b>General/Assessor 0008</b>             |                     |
| 1000.10010.00000.0008 Salaries               | \$21,146.78         |
| 1000.15210.00000.0008 FICA                   | \$1,617.73          |
| 1000.15220.00000.0008 PERF                   | \$3,002.84          |
|                                              | <b>\$25,767.35</b>  |
| <br><b>Total General</b>                     | <b>\$182,398.35</b> |
| <br><b>Reassessment/1224</b>                 |                     |
| 1224.10010.00000.0000 Salaries               | \$18,805.92         |
| 1224.15210.00000.0000 FICA                   | \$1,438.65          |
| 1224.15220.00000.0000 PERF                   | \$2,670.44          |
|                                              | <b>\$22,915.01</b>  |
| <br><b>UT Special Purpose/1114</b>           |                     |
| 1114.37850.00000.0000                        | \$12,500.00         |
| 1114.44510.00000.0000                        | \$25,651.00         |
|                                              | <b>\$38,151.00</b>  |
| <br><b>Health Imm Covid 19/8209</b>          |                     |
| 8209.21100.00000.0000                        | \$3,053.47          |
| <b>93.268 Health Immunization 2/8119</b>     |                     |
| 8119.21100.00000.0000                        | \$1,468.68          |
| <b>93.268 Health Immunization 1/8109</b>     |                     |
| 8109.21100.00000.0000                        | \$2,158.55          |
| <b>Health CARES Act CV-2/8911</b>            |                     |
| 8911.21100.00000.0000                        | \$2,918.57          |
| <b>93.354 2021 Annual Survey/8915</b>        |                     |
| 8915.21100.00000.0000                        | \$1,000.00          |
| <b>Health Maintenance/1168</b>               |                     |
| 1168.21100.00000.0000                        | \$36,129.73         |
| <b>Health Donation Fund/4103</b>             |                     |
| 4103.21100.00000.0000                        | \$12,972.46         |
| <b>Health Non-Reverting/4957</b>             |                     |
| 4957.44510.00000.0000                        | \$1,600.00          |
|                                              | <b>\$61,301.46</b>  |
| <br><b>Local Public Health Services/1161</b> |                     |
| 1161.33300.00000.0000                        | <b>\$65,324.00</b>  |

The meeting will be made available for observance by electronic means at the following web address:

<https://www.vigocounty.in.gov/departments/division.php?structureid=71>.

Unless otherwise directed or required for public health reasons,

the meetings will be open to the public. Members of the public may submit

comments prior to the meeting to county.council@vigocounty.in.gov.

Larry T. Hutchings, II  
VIGO COUNTY AUDITOR  
TO BE PUBLISHED: Ifriday, January 24, 2025



**Vigo County Council**  
Vigo County Government Center  
127 Oak Street  
TERRE HAUTE, INDIANA 47807  
(812) 231-5638 FAX: (812) 231-6245

David Thompson, President- District 1  
[david.thompson@vigocountv.in.gov](mailto:david.thompson@vigocountv.in.gov)

Nancy Allsup – District 2  
[nancy.allsup@vigocounty.in.gov](mailto:nancy.allsup@vigocounty.in.gov)

Vicki Weger – District 3  
[vicki.weger@vigocountv.in.gov](mailto:vicki.weger@vigocountv.in.gov)

Steve Ellis – At Large  
[steve.ellis@vigocounty.in.gov](mailto:steve.ellis@vigocounty.in.gov)

Brad Anderson, Pro Tem – At Large  
[brad.anderson@vigocounty.in.gov](mailto:brad.anderson@vigocounty.in.gov)

Brenda Wilson – At Large  
[brenda.wilson@vigocounty.in.gov](mailto:brenda.wilson@vigocounty.in.gov)

Randy Gentry-District 4  
[Randy.gentry@vigocounty.in.gov](mailto:Randy.gentry@vigocounty.in.gov)

On behalf of the County Council, I would like to have a couple items placed on the agenda for the February 2025 County Council Meeting.

I would like to have the position "Council Administrator" put back into the salary ordinance. This position was not appointed in 2024. I would like to appoint the position for 2025 which is the reason for amending the current salary ordinance to include the position "Council Administrator".

This amended salary ordinance would then need additional appropriations to be put in the County Council budget for the position which is currently not in the 2025 budget. This position was in the 2023 budget in which the Council had a \$463,812 budget, however, the position was not appointed in 2024 and remains with no funding.

The budget is also in need of additional appropriations for group insurance for Council Administrator and 3 of the newly elected Council Members.

The total requested for additional appropriations for County Council's budget for 2025 is as follows:

Salary (Grade 11): \$53,172  
FICA: \$4,068  
PERF: \$7,550  
INS: \$91,840  
TOTAL: \$156,630

Thank you for your consideration.

David Thompson

## Vigo County Assessor

189 Oak Street, Terre Haute, Indiana 47807

Phone (812) 462-3358

Kevin L Gardner – County Assessor

Deana G Chrisman – Chief Deputy

January 13, 2025

Larry Hutchings

Vigo County Auditor

131 Oak Street, Terre Haute In. 47807

Mr. Hutchings,

The Assessor's office respectfully requests to be placed on the agenda for the February 2025 Vigo County Council Sunshine and Regular Meetings to discuss a salary ordinance amendment.

To assess real and personal property in Indiana you must attain a Level II Assessor certification at a minimum. Although the State does account for a small stipend for having this level, it does not reflect the amount of work that goes into getting this certification, or the amount of continued education you are required to take to maintain it. During the Baker Lilly study I strongly expressed how this should be taken into consideration during the grading process. As I explained in the 2024 budget cycle, these grades have fallen short. Because of this I am requesting that all County and Township deputies have their grades increased from a Grade 7 to a Grade 8. I am also requesting the Harrison Township Chief Deputy be increased from a Grade 11 to a Grade 12, and the County Chief Deputy be increased from a Grade 12 to a Grade 13. To cover the additional expense of these changes, the Harrison Township Assessor has agreed to decrease their staff by 1 full time employee. Since that position is currently open, it will be no additional cost to the County to make these changes retroactive on January 1, 2025.

Additionally, I am requesting that the Harrison Township Assessor grade be increased from a Grade 515 to a Grade 516 and the County Assessor grade be increased from a Grade 516 to a Grade 517. To maintain these two offices you must get a Level III Certification and maintain it through continued education. These are the only two offices in the County that have a requirement to hold the office, and the grade should reflect that. Since these are elected positions the changes cannot go into effect until January 1, 2026.

Below is a chart displaying the effect of these changes. As you can see, not only is it at a 0 cost to the County, it will be a savings to the County.

|                |                            |                            |                       |
|----------------|----------------------------|----------------------------|-----------------------|
| Deputies       | Grade 7 Base \$41,331.71   | Grade 8 Base \$44,018.27   | Difference \$2,686.56 |
| H Chief Deputy | Grade 11 Base \$53,171.85  | Grade 12 Base \$56,628.02  | Difference \$3,456.17 |
| C Chief Deputy | Grade 12 Base \$56,628.02  | Grade 13 Base \$60,308.84  | Difference \$3,680.82 |
| H Assessor     | Grade 515 Base \$66,409.25 | Grade 516 Base \$70,725.98 | Difference \$4,316.73 |
| C Assessor     | Grade 516 Base \$70,725.98 | Grade 517 Base \$77,445.70 | Difference \$6,719.72 |

Total Increase:

|                |             |
|----------------|-------------|
| 14 Deputies    | \$37,611.84 |
| Chief Deputies | \$7,136.99  |
| Assessors      | \$11,036.45 |
| Fica at 7.65%  | \$4,267.57  |
| PERF at 14.2%  | \$7,921.51  |
|                | \$67,974.36 |

Removing one employee savings: Grade 7 Base of \$41,331.71 + \$37,548.64 (ins) = \$78,880.35

Savings to County with all changes: \$78,880.35 - \$67,974.36 = **\$10,905.99**

Sincerely,

Kevin Gardner

Vigo County Assessor



**THE BOARD OF COMMISSIONERS OF VIGO COUNTY**

***Commissioners***

**Mark Clinkenbeard, 1<sup>st</sup> District**  
**Chris Switzer, 2<sup>nd</sup> District**  
**Mike Morris, 3<sup>rd</sup> District**

**650 S. 1<sup>st</sup> Street**  
**Terre Haute, Indiana 47807**  
**(812) 462-3267**

January 16, 2025

Larry Hutchings  
Vigo County Auditor  
121 Oak Street  
Terre Haute, IN 47807

VIA HAND DELIVERY

Dear Mr. Hutchings:

The Commissioners are requesting \$38,151.00 out of the CIT Special Purpose fund, fund number 1114 for Security Cameras at the Courthouse.

Thank you,

Mark Clinkenbeard

Chris Switzer

Ivan M. Morris



1904 N 1st Street  
Terre Haute IN 47804  
(812) 212-8600  
Sclark@ics-networking.com

## Estimate

ESTIMATE # 84081546

DATE: 09/20/2024

### CUSTOMER

Vigo County Sheriffs Dept  
33 S 3rd Street  
Terre Haute, IN, 47807

### SERVICE LOCATION

33 S 3rd Street  
Terre Haute, IN, 47807

### DESCRIPTION

Install seven security cameras outside of the courthouse based on the attached drawing.  
All Axis cameras come with a 5 year manufacturer's warranty.  
Install new viewing station computer with 43" TV/Monitor at security desk.  
All cameras will use the existing camera server  
Private Utility Locates are Not Included in this estimate.

## Estimate

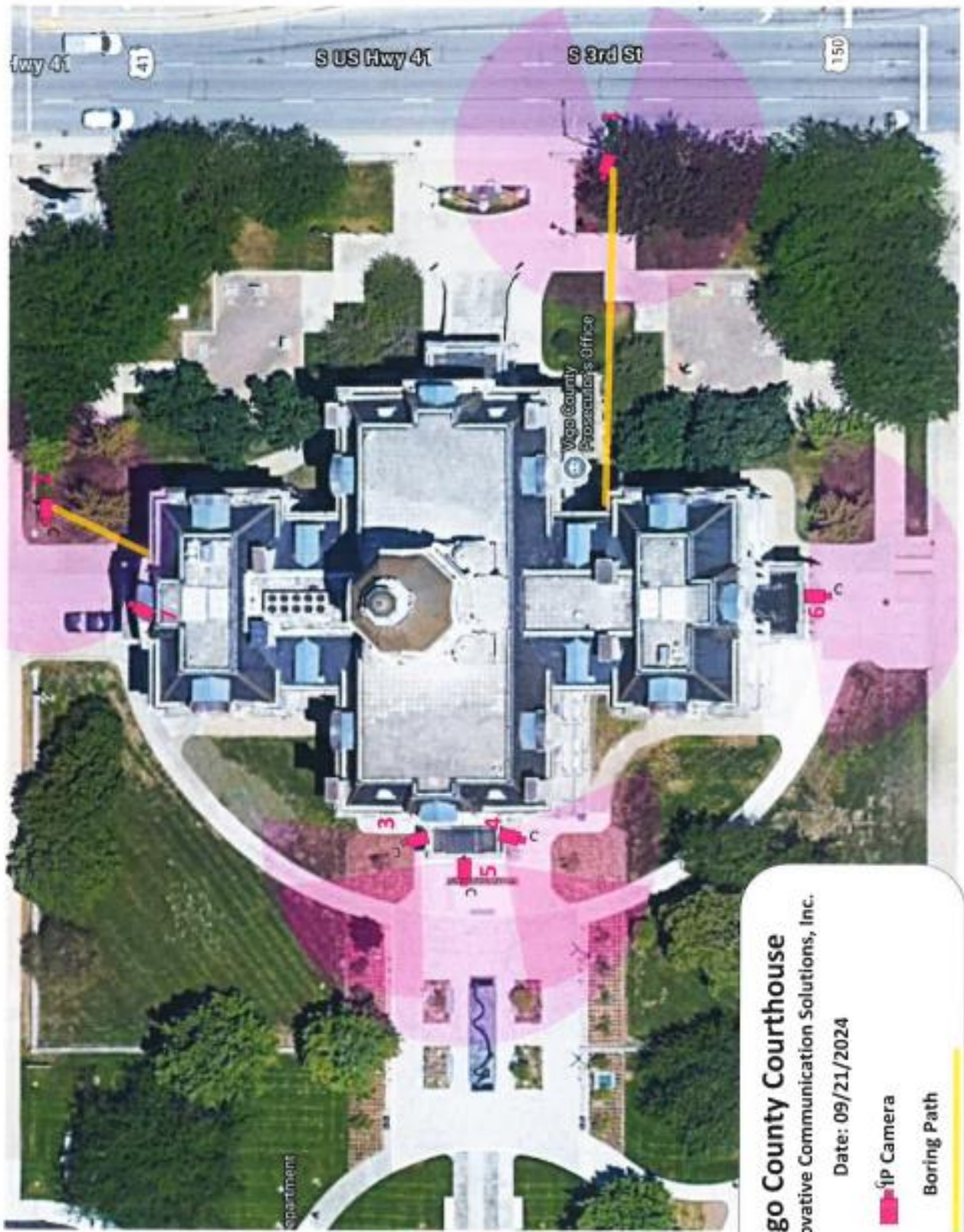
| Description                                                                                                                         | Qty    | Rate       | Tax    | Total       |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|------------|--------|-------------|
| <b>PART</b><br>Axis P3738-PLC Outdoor rated Panoramic Camera 4x 8MP lens' with<br>parapet or pole mounting hardware (Cameras 1 & 2) | 2.00   | \$2,799.00 | \$0.00 | \$5,598.00  |
| <b>PART</b><br>Axis P3267-LVE Outdoor Rated 5MP Dome Camera with wall mounting<br>hardware (Cameras 3 & 4)                          | 2.00   | \$1,597.00 | \$0.00 | \$3,194.00  |
| <b>PART</b><br>Axis P4707-PLVE - 2x5MP Outdoor rated dual-sensor camera (Cameras<br>5 & 6)                                          | 2.00   | \$1,381.00 | \$0.00 | \$2,762.00  |
| <b>PART</b><br>Axis P3267-LVE Dome Camera 5MP with mounting hardware (Camera<br>7)                                                  | 1.00   | \$1,197.00 | \$0.00 | \$1,197.00  |
| <b>PART</b><br>Category 6 Network Cable, Installation Materials, Connectors, etc.                                                   | 1.00   | \$1,250.00 | \$0.00 | \$1,250.00  |
| <b>EV-EVENIP-01</b><br>ExacqVision Enterprise IP Camera License.                                                                    | 7.00   | \$350.00   | \$0.00 | \$2,450.00  |
| <b>PART</b><br>43" TV with Full Motion Articulating Mount & Dell Precision PC for Client<br>Software                                | 1.00   | \$2,700.00 | \$0.00 | \$2,700.00  |
| <b>TRENCHING</b><br>Directional Boring & Light Pole for Camera 1                                                                    | 1.00   | \$6,500.00 | \$0.00 | \$6,500.00  |
| <b>ICS125</b><br>Labor.                                                                                                             | 100.00 | \$125.00   | \$0.00 | \$12,500.00 |
| Indiana Sales Tax 7%                                                                                                                |        | 7.00%      |        | \$0.00      |

### CUSTOMER MESSAGE

Prices are valid for 14 days. To Accept Proposal/

Estimate Total:

\$38,151.00



## Vigo County Courthouse

By: Innovative Communication Solutions, Inc.

Date: 09/21/2024

ip Camera

Boring Path

## AXIS P3738-PLE Panoramic Camera

4x 4K multidirectional with deep learning

This multidirectional camera offers four channels with 4K per channel to deliver excellent overviews and detailed coverage. It includes 360° IR illumination for clear, reflection-free footage and excellent image quality even in low light or complete darkness. This flexible camera offers various mounting options. For instance, it can be recessed mounted for discreet surveillance or mounted in ceilings for complete 360° coverage. With highly efficient power consumption, it ensures lower operating costs. It also supports powerful analytics based on deep learning. Furthermore, Axis Edge Vault, a hardware-based cybersecurity platform, guarantees the device's integrity and protects it from unauthorized access.

- > 4x 4K at 15 fps per channel
- > 360° IR illumination with individually controlled LEDs
- > Flexible mounting options
- > Support for advanced analytics
- > Axis Edge Vault safeguards the device



## AXIS P3267-LVE Dome Camera

5 MP outdoor dome with IR and deep learning

Featuring Lightfinder 2.0, Forensic WDR, and OptimizedIR, AXIS P3267-LVE delivers excellent image quality under any light conditions. Built on an Axis system-on-chip (SoC), it includes a deep learning processing unit enabling advanced features and powerful analytics based on deep learning on the edge. For instance, AXIS Object Analytics, can detect and classify humans, vehicles, and types of vehicles, and enables fast VMS search. This robust, IK10-rated outdoor-ready camera includes Axis Edge Vault, a hardware-based cybersecurity platform that safeguards the devices and protects sensitive information from unauthorized access. Plus, AXIS P3267-LVE Mic features a built-in microphone, so it's out-of-the-box-ready for AXIS Audio Analytics.

- > [Excellent image quality in 5 MP](#)
- > [Lightfinder 2.0, Forensic WDR, and OptimizedIR](#)
- > [Analytics with deep learning](#)
- > [Variant with built-in microphone](#)
- > [Axis Edge Vault safeguards the device](#)



## AXIS P4707-PLVE Panoramic Camera

### Dual-sensor with 360° IR and deep learning

This dual-sensor, multidirectional camera offers 2\*5 MP at 30 fps. It features Lightfinder and Forensic WDR for sharp, clear images in challenging or poor light conditions. Built on ARTPEC-8, this high-performance camera includes a deep learning processing unit enabling improved processing and storage capabilities. It also allows you to collect and analyze even more data than before – on the edge. Plus, it delivers valuable metadata facilitating fast, easy, and efficient forensic search capabilities in live or recorded video. And, with flexible positioning of both varifocal camera heads plus, remote zoom and focus capabilities, it ensures fast and cost-effective installation.

- > 2\*5 MP, multidirectional camera, with one IP address
- > Support for analytics with deep learning on both sensors
- > 360° IR illumination
- > 2.5x zoom
- > Axis Lightfinder and Forensic WDR



ONVIF **GSPT**

# VIGO COUNTY HEALTH DEPARTMENT

Darren Bruckner, M.D.

Health Commissioner

**DATE:** January 18, 2025  
**TO:** Vigo County Council and Auditor  
**RE:** Unappropriated Vigo County Health Department funds

| <b>Transfer from:</b>          | <b>To:</b>             |
|--------------------------------|------------------------|
| 8209 Health Covid 19 Grant     | 8209-21100 \$ 3,053.47 |
| 8119 Health Immunization Grant | 8119-21100 \$ 1,468.68 |
| 8109 Health Immunization Grant | 8109-21100 \$ 2,158.55 |
| 8911 Health Cares Act          | 8911-21100 \$ 2,918.57 |
| 8915 IDOH Annual Survey        | 8915-21100 \$ 1,000.00 |
| 1168 Local Health Maintenance  | 1168-21100 \$36,129.73 |
| 4103 Donation                  | 4103-21100 \$12,972.46 |
| 4957 Non-Reverting             | 4957-44510 \$ 1,600.00 |
|                                | <b>\$61,301.45</b>     |

## Trauma and Injury Prevention

### 1. Life Vac units to prevent choking for placement in: **\$41,601.45**

All Vigo County Schools and private schools, fire apparatus in City and Township Fire departments, law enforcement units that respond to calls, churches (as these have social gatherings that usually include food), all senior living facilities and skilled nursing homes.

### 2. Resupply and replace IFAK kits for first responders **\$ 5,700**

An IFAK (individual first aid kit) is a critical component of gear for first responders. An IFAK is more specialized and more essentialized than a basic survival kit; if space and weight are limiting factors, a first responder would want to carry something closer to an IFAK. An IFAK is important when it comes to treating serious trauma. Its contents can also help treat moderately serious but non-life-threatening illnesses and infected wounds. VCEMA will be responsible for kit distribution.

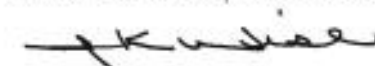
### 3. Provide and preplace CERT kits for members of the VC CERT team: **\$12,400**

CERT Kits: The VC Community Emergency Response Team (CERT) trains citizens to prepare for emergencies in their communities. When disaster strikes, CERT members give critical support to first responders, provide assistance to victims, and organize spontaneous volunteers at a disaster site. CERT members also help with non-emergency projects that improve the safety of the community. CERT kits are specifically designed to supply members with the equipment they need to carry out their response tasks. CERT members are under the supervision of the VCEMA.

### 4. Replace CPR training mannequins at EMA, free CPR training to small groups: **\$ 1,600**

Last fall the Auditor's office provided us with a list of unused funds from the Indiana Department of Health over the years. We would like to apply them to the request above.

Thank you for the consideration,



Joni K. Wise  
Administrator

Vigo County Annex • 147 Oak Street • Terre Haute, IN 47807-2986 • (812) 462-3428 • FAX (812) 234-1010

*The Vigo County Health Department serves to promote, protect, and provide for the well being of the citizens of Vigo County*

# VIGO COUNTY HEALTH DEPARTMENT

Darren Brucken, M.D.

Health Commissioner

**DATE:** January 18, 2025  
**TO:** Vigo County Council and Auditor  
**RE:** Unappropriated Health First Indiana (HFI) 2024 Carry-Over Funding

## HFI Trauma and Injury Prevention Core Service & Chronic Disease Prevention

Intrepid Phoenix Fitness Program Fitness program: \$27,060

Intrepid Phoenix Application: \$31,045

|                      | Monthly  | Count | Monthly    | Annual      |
|----------------------|----------|-------|------------|-------------|
| Fee per Clinician    | \$137.50 | 15    | \$2,063    | \$24,750    |
| R1 Learning (On/Off) | \$10.00  | 15    | \$150      | \$1,800     |
| Total                |          |       | \$2,212.50 | \$26,550.00 |

1-time Implementation Fee for IP app \$3,500

1-time Implementation fee R1 Learning \$995

### **Notes:**

We can change the "Count" to change the pricing.

We have verbal commitments from Judge Johnson and Judge Lakshmi that they would use it for their court programs.

We would have to gather more data from other Judges, County Corrections and Probation.

About 15 clinician licenses would cover all the County entities including the Health Department.

This "Count" does not include all the treatment providers, sober living and other non-county entities.

The pricing includes unlimited patient licenses.

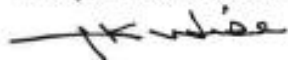
1161-33300 \$58,105

## Health First Indiana Chronic Disease Prevention Core Service

Purdue Extension Programs: GrowTH Club Program (\$2,960) and Yoga in the Park (\$2,040)

1161-33300 \$ 5,000

Thank you for the consideration,



Joni K. Wise  
Administrator

Attachments: Overview of GrowTH program, Yoga in the Park and Intrepid Phoenix

Vigo County Annex • 147 Oak Street • Terre Haute, IN 47807-2986 • (812) 462-3428 • FAX (812) 234-1010

The Vigo County Health Department serves to promote, protect, and provide for the well being of the citizens of Vigo County



## Overview of Intrepid Phoenix

**Intrepid Phoenix** is an Indiana Non-Profit 501 (c) 3 Corporation headquartered in La Porte, Indiana. Our sole purpose is to help people in recovery from addictions to alcohol and drugs. Our unique value proposition is to combine the fellowship and unity of a 12 Step Program with a holistic approach to fitness in the recovery process. By fostering a supportive community of like-minded people supporting each other, and augmenting other recovery programs, we increase the rates of abstinence and lower the rates of relapse. We were incorporated on May 26, 2017 and received our IRS Determination Letter dated June 5, 2017. The company launched operations in La Porte, Indiana in July 2017 and began offering our Fitness Program.

### **Mission**

Our purpose is to provide a holistic fitness approach to the recovery from drug and alcohol addictions. We believe improving the mental, emotional, and physical health of our members increases their chances of abstinence thereby having a positive impact on their lives and the community.

### **The Program**

The Fitness Program is a "holistic" approach to fitness. Based on an individual's fitness goals, we design a program that will meet their needs and goals. Participants work out alone, in groups and participate in-group classes. We provide certified personal trainers and a nutritionist for members who are interested in improving their diet.

### **Collaboration**

We have collaborated with numerous organizations to improve and expand our service offering to people in recovery from drug and alcohol addictions. We have partner with YMCA's and conduct our program at these fitness facilities. The relationships we have with our fitness center partners are extremely exciting for Intrepid Phoenix as it greatly expands the services we can provide. Our members receive a family membership and have full access to the facilities and classes.

### **Goals**

The purpose of our program and our goals are to:

- 1) Increase the rates of abstinence
- 2) Lower the rates of relapse
- 3) Improve physical fitness
- 4) Improve mental/emotional health.

These are the Key Metrics we track and measure over time. These outcomes are compared to existing published data for addiction recovery. Our strategy to accomplish the above listed goals relies heavily on fellowship. We have created and manage a fitness fellowship for people in recovery. By fostering the fellowship, we encourage and motivate individuals to participate and improve their mental, emotional, and physical health and increasing their ability to remain abstinent and avoid relapse.

## Intrepid Phoenix Application: Personalized Plan for Recovery

### Breaking the Cycle of Relapse

This high failure rate can be attributed to various factors, including insufficient support systems, lack of personalized care and the absence of real-time intervention tools. Intrepid Phoenix addresses critical pain points with a personalized plan tailored to distinct needs. Utilizing advanced technology, our program anticipates potential relapses and provides timely alerts to clinicians and support network, ensuring proactive measures can be taken to keep one on the path to lasting recovery.

### Our History

In partnership with the University of Notre Dame and Bowen Center, Indiana's premier mental health and substance use treatment provider, we have developed a cutting-edge software platform dedicated to substance use disorder recovery.

As a Notre Dame Idea Center Venture, we have undergone rigorous de-risking and commercialization processes. Bowen Center, serving as our design partner and initial client, has been instrumental in our journey.

We have assembled a strong and diverse team, with each member bringing distinct backgrounds, expertise, knowledge and perspectives to address the problem. The most important aspects of our team are our shared purpose — to be a force for good — and our passion for helping people suffering from substance use disorder.

### The Patient

Intrepid Phoenix helps patients by providing personalized recovery plans, tracking progress with advanced technology, and offering comprehensive support for mental, physical and spiritual well-being. This holistic approach ensures patients receive timely interventions and stay motivated throughout their recovery journey.

### The Family

For patient families, Intrepid Phoenix fosters a supportive network through easy communication tools and progress updates, helping them stay involved and informed. This connection empowers families to provide better support and encouragement, strengthening the recovery process.

### The Facilities

Facilities and treatment providers benefit from Intrepid Phoenix's real-time alerts and detailed relapse reports, allowing for proactive and informed care. The platform's comprehensive tracking and scheduling features streamline treatment management, enhancing the overall effectiveness of recovery programs.

## Intrepid Phoenix Ventures lands \$2M investment

Tuesday, May 7, 2024 08:57 PM EDT

By [Alex Brown](#)

**SOUTH BEND, Ind.** - Intrepid Phoenix Ventures, a technology startup founded at the IDEA Center on the University of Notre Dame campus, has closed on a \$2 million investment.

The funding from Red Rock Equity Group will be used to bolster the company's substance use disorder recovery software and build its business development efforts.

Intrepid Phoenix has developed an app called Quality of Sobriety that allows users to create a personalized plan of recovery and progress tracking "to predict and combat a relapse before it happens," according to the company's website.

Founder and CEO Larry Smith said the investment is more than was originally planned.

"We had a \$400,000 round open but Red Rock Equity was so impressed with our business plan and our mission that they decided to fund our operations for the next two to three years," Smith said in a news release. Intrepid Phoenix Ventures has worked with the University of Notre Dame and Wabash-based health services provider Bowen Center to develop its software platform. Smith said his company is now in a position to go deeper in the execution of its strategic plan.

"We've hired sales executives to build up our business development efforts and a product director," Smith said. "We're also boosting our investment on the digital side, from our new website to social media marketing. And as far as the product is concerned, we are investing in our application with a major software development project improving the look and feel of both the phone app and clinician desktop. We believe our software tool empowers individuals to live sober, healthy and happy lives."

The origins of Intrepid Phoenix Ventures dates back to 2019, when Smith made a five-minute pitch at an IDEA Center Innovation Rally before a Notre Dame football game, which was also attended by representatives from Red Rock Equity.

Smith noted the importance of the IDEA Center to the company's success.

"We went through the de-risking and commercialization engine program, and we wouldn't be where we are at without the IDEA Center," he said. "We're doing this to reach and help people with substance use disorder and to help them live a better, more fulfilling life. I can tell you from my own personal experience that being clean and sober is a life-changer." Intrepid Phoenix also operates a number of in-person fitness programs for people in recovery at YMCAs and gyms in multiple locations, including La Porte, Michigan City, Valparaiso, Plymouth, Knox, Rochester, Peru, Winamac, and Terre Haute.



Extension  
VIGO COUNTY

### GrowTH Club 2025

June 21- August 9<sup>th</sup> 2025, 8-week program

Location: Terre Haute Farmers Market located at 2700 Poplar St, Terre Haute, IN 47803

Partnership between Purdue Extension, Terre Haute Farmers Market and Vigo County Health Department

**Program Mission:** GrowTH Club provides health education related to physical activity, nutrition, and gardening to Vigo County for kids under the age of 18 which promotes chronic disease prevention and child/student health.

**Program Description:** Participants will receive a voucher to buy fruits or vegetables from local farmers after participating in the activity of the week. The program brings kids to the market to get them excited about fresh produce, creates opportunity for education, and benefits local farmers.

GrowTH Club will partner with local organizations (Children's Museum, Public Library, School Corporation, Purdue Extension, and Master Gardeners) to help with programming. The "Passport" incentive program promotes kids to come back week after week to participate in the activity and get a voucher and have the potential to win a prize (bike, running shoes, or basket donation prize, etc) if 5/8 weeks were attended.

**Voucher Reimbursement:** The Terre Haute Farmers Market will take care of all finances related to vendor reimbursement weekly. Vouchers will be given out to participants, vendors will accept vouchers as payment for fruits or vegetables only. Market will reimburse farmers with face value for the voucher. Vouchers can be saved weekly and multiple used at once. Invoices shall be submitted to the Health Department to be paid weekly to the Farmers Market or granted in advance by the Vigo County Health Department for the Farmers Market to reimburse.

### Deming Park Summer Yoga

Weekly free yoga classes at Deming Park every Saturday morning from Memorial Day to Labor day in the summer of 2025. Yoga will be offered by Common Ground Yoga staff and will take place from 8:45am-9:30am. Yoga will be at the beginner level and offer incentives to promote recurrent participation week after week. Time is chosen to allow for free public transportation to get participants to the park if desired.

The goal of the program is to provide accessible opportunity for physical activity, increase public part utilization and to promote a healthy lifestyle along with habit formations.

Some of yoga's many potential benefits include improved flexibility, strength, and body awareness. It may also help relieve stress and anxiety.



# VIGO COUNTY HEALTH DEPARTMENT

Darren Brucken, M.D.

Health Commissioner

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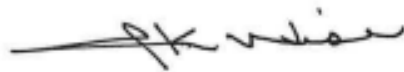
**DATE:** January 21, 2025  
**TO:** Vigo County Council and Auditor  
**RE:** Unappropriated Health First Indiana (HFI) 2024 Carry-Over Funding

## HFI Trauma and Injury Prevention Core Service

Purdue Extension Programs: Matter of Balance (MOB) program.

1161-33300                      \$ 2,219

Thank you for the consideration,



Joni K. Wise  
Administrator

Attachments: Overview of Matter of Balance (MOB) program.

---

Vigo County Annex • 147 Oak Street • Terre Haute, IN 47807-2986 • (812) 462-3428 • FAX (812) 234-1010

*The Vigo County Health Department serves to promote, protect, and provide for the well being of the citizens of Vigo County*

---

January 21, 2025

Vigo County Health Department  
Attn: Ms. Joni Wise  
147 Oak Street  
Terre Haute, IN 47807

Ms. Wise,

On behalf of the Purdue Extension of Vigo County, I would like to submit the following proposal for \$2,218.56 in support of our Matter of Balance (MOB) program. MOB is an evidence-based fall prevention program that enables our aging community to maintain an active, productive, independent lives.

Purdue Extension has a license agreement with *MaineHealth* to provide this award-winning program across the State. After a decade of national implementation, the original study showed that MOB assisted 97% or more of the participants to feel more comfortable talking about fear of falling, feel more comfortable increasing activity, plan to continue exercising, and would recommend A Matter of Balance to friends and family.

Many in our Vigo County aging population have a fear of falling causing them to limit their activity – both physically and socially. MOB is an 8-week cognitive-restructuring program to help participants learn that falls are preventable and controllable, set realistic goals to increase activity, change their environment to reduce fall risks, and promote simple exercises to improve balance, strength, and flexibility. Each participant completes a pre-survey, post-survey, and class evaluation to determine changes in attitude, activity, and overall knowledge.

Purdue Extension in Vigo County has been providing the MOB for the past 3 years. Four classes are provided every calendar year. Each class is 8-weekly 2-hour sessions and limited to 12 participants. The detailed description of weekly sessions is attached. Every participant receives a participant manual and a snack. There is a participant fee of \$25 to cover cost of the program. I would like to propose that the Vigo County Health Department enable participants to attend for free. Also, I would like to provide each participant an emergency "night" light (\$11.24) and rug grips (\$9.98) to improve their environment to reduce their fall risks. A budget and timeline for the 4 classes is provided on the following page.

Thank you for your consideration. I would be happy to answer any questions or provide other materials if needed.

Sincerely,

Gail Wright  
Health & Human Sciences Educator  
Purdue Extension – Vigo County

**Matter of Balance – BUDGET  
2025**

**ONE CLASS (12 PARTICIPANTS)**

|                                                                                              |                                |
|----------------------------------------------------------------------------------------------|--------------------------------|
| <b>Participant Fees</b> - \$25.00 per person<br><i>(provides participant manual, snacks)</i> | \$300.00 (for 12 participants) |
|----------------------------------------------------------------------------------------------|--------------------------------|

|                                                                                                                         |                                |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Environment Safety Items</b> - \$21.22 per person<br><i>(Emergency Light – \$11.24/each, Rug Grips -\$9.98/each)</i> | \$254.64 (for 12 participants) |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------|

|                                           |                 |
|-------------------------------------------|-----------------|
| <b>TOTAL (1 CLASS OF 12 PARTICIPANTS)</b> | <b>\$554.64</b> |
|-------------------------------------------|-----------------|

|                                              |                          |
|----------------------------------------------|--------------------------|
| <b>TOTAL FOR 4 CLASSES (48 PARTICIPANTS)</b> | <b><u>\$2,218.56</u></b> |
|----------------------------------------------|--------------------------|

**Matter of Balance – BRIEF TIMELINE  
2025**

|                            |                          |
|----------------------------|--------------------------|
| February 2025 – April 2025 | 2 classes                |
| May 2025                   | Submit Evaluation Report |

|                              |                          |
|------------------------------|--------------------------|
| October 2025 – December 2025 | 2 classes                |
| December 2025                | Submit Evaluation Report |

### **Session 1: Introduction to Program**

The focus of the session is on "Concern vs. Fear". The group is introduced to the concept of helpful and unhelpful beliefs about falls and concerns about falling.

### **Session 2: Exploring Thoughts and Concerns about Falling**

- To learn that there are different ways to think about falls and concerns about falls
- To realize the importance of recognizing our core beliefs about falls before we are able to change them. Emphasis is on not whether or not I can do it, but HOW can I do it?

### **Session 3: Exercise and Fall Prevention**

- To understand the importance of exercise in preventing falls
- To identify the barriers to exercise
- To identify which exercises are best suited for fall prevention
- To learn the Matter of Balance Exercise

### **Session 4: Assertiveness and Fall Prevention**

- To recognize three important physical risk factors for falls: low blood pressure, leg weakness, and poor flexibility/balance
- To understand exercises that can be used to prevent falls due to low blood pressure, leg weakness, and poor flexibility/balance
- To recognize the relationship between assertive behavior and fall prevention

### **Session 5: Managing Concerns about Falling**

- To learn how to use *Personal Action Planners* to start an exercise program
- To learn about balance exercises that can be used as part of an individualized exercise program
- To recognize misconception and unhelpful thoughts about falling and the effect those thoughts have on feelings and actions
- To learn how to shift from self-defeating to self-motivating thoughts

### **Session 6: Recognizing Fall-risk Behavior**

- To determine which activities are and are not fall risk-taking behaviors
- To prioritize risk-taking behaviors to be addressed and changed
- To identify thoughts that help to change behavior

### **Session 7: Recognizing Fall Hazards in the Home and Community**

Participants have completed the Home Safety Checklist.

- To recognize potential fall hazards often present in the home and community
- To identify strategies to reduce physical hazards in the home and community
- To recognize the relationship between assertive behavior and fall prevention
- To learn how to get up and down safely

### **Session 8: Practicing No Fall-risk Habits & Fall Prevention: Putting It All Together**

- To practice assertiveness skills in locating and using resources for fall prevention and seeking help after a fall
- To model & practice behaviors in order to eliminate risk-taking behaviors

## **AMENDED SALARY ORDINANCE 2025-01**

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2025, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless aid accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the County General Fund, the following:

### **COUNTY GENERAL FUND/1000**

### **PROPOSED**

### **APPROVED**

General/ County Council 0061

|                                        |             |
|----------------------------------------|-------------|
| 1000.10010.00000.0061 Salaries         | \$53,172.00 |
| 1000.15210.00000.0061 FICA             | \$4,068.00  |
| 1000.15220.00000.0061 PERF             | \$7,551.00  |
| 1000.15230.00000.0061 Single Insurance | \$12,926.00 |

SECTION 3. Effective February 12, 2025.

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy Gentry_____      |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Vigo County Auditor

## **ADDITIONAL APPROPRIATION 2025-01**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the County General Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

|                                        | <u><b>REQUESTED</b></u> | <u><b>APPROPRIATED</b></u> |
|----------------------------------------|-------------------------|----------------------------|
| <u><b>County General Fund/1000</b></u> |                         |                            |
| <u>General/ County Council 0061</u>    |                         |                            |
| 1000.10010.00000.0061 Salaries         | \$53,172.00             |                            |
| 1000.15210.00000.0061 FICA             | \$4,068.00              |                            |
| 1000.15220.00000.0061 PERF             | \$7,551.00              |                            |
| 1000.15230.00000.0061 INS              | \$12,926.00             |                            |
| Total Appropriation:                   | \$77,717.00             |                            |

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry_____   |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-02**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the County General Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

|                                                                |                          |         |                          | <u>Requested</u> | <u>Appropriated</u> |
|----------------------------------------------------------------|--------------------------|---------|--------------------------|------------------|---------------------|
| <u>County General/1000</u>                                     |                          |         |                          |                  |                     |
| <u>General/ County Council 0061</u>                            |                          |         |                          |                  |                     |
| Group Insurance                                                |                          |         |                          | \$78,914.00      |                     |
| Total General Fund/1000:                                       |                          |         |                          | \$78,914.00      |                     |
| <i>Approved on this 11<sup>th</sup> day of February, 2025.</i> |                          |         |                          |                  |                     |
| Aye                                                            | <input type="checkbox"/> | Absent  | <input type="checkbox"/> | David            |                     |
| Nay                                                            | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Thompson         | _____               |
| Aye                                                            | <input type="checkbox"/> | Absent  | <input type="checkbox"/> | Brad             |                     |
| Nay                                                            | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Anderson         | _____               |
| Aye                                                            | <input type="checkbox"/> | Absent  | <input type="checkbox"/> | Steve            |                     |
| Nay                                                            | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Ellis            | _____               |
| Aye                                                            | <input type="checkbox"/> | Absent  | <input type="checkbox"/> | Brenda           |                     |
| Nay                                                            | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Wilson           | _____               |
| Aye                                                            | <input type="checkbox"/> | Absent  | <input type="checkbox"/> | Vicki            |                     |
| Nay                                                            | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Weger            | _____               |
| Aye                                                            | <input type="checkbox"/> | Absent  | <input type="checkbox"/> | Nancy            |                     |
| Nay                                                            | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Allsup           | _____               |
| Aye                                                            | <input type="checkbox"/> | Absent  | <input type="checkbox"/> | Randy            |                     |
| Nay                                                            | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Gentry           | _____               |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **AMENDED SALARY ORDINANCE 2025-02**

SECTION 1. Be it ordained by the county council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2025, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall otherwise expressly be stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the County General Fund the following.

PROPOSED

APPROVED

### **GENERAL/HARRISON ASSESSOR 0013**

Amend to Eliminate Deputy Assessor/Field Agent Position

SECTION 3. Effective February 12, 2025.

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                     |
|------------------------------|----------------------------------|---------------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David Thompson_____ |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad Anderson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve Ellis_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda Wilson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki Weger_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy Allsup_____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy Gentry _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **AMENDED SALARY ORDINANCE 2025-03**

SECTION 1. Be it ordained by the county council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2025, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall otherwise expressly be stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the County General Fund the following.

### **COUNTY GENERAL FUND/1000**

### **PROPOSED**

### **APPROVED**

#### **General/Assessor 0008**

- |                                                                           |                                      |
|---------------------------------------------------------------------------|--------------------------------------|
| a. Change position of Deputy Assessor (4)<br>From: Grade 7 (\$22.71/hr)   | <b>To: Grade 8 (\$24.19/hr)</b>      |
| b. Change position of Chief Deputy (1)<br>From: Grade 12 (\$56,628.00/yr) | <b>To: Grade 13 (\$60,309.00/yr)</b> |
| c. Change position of County Assessor (1)<br>From: \$70,726.00/yr         | <b>To: \$77,445.00/yr</b>            |

SECTION 3. Effective February 12, 2025.

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                        |
|------------------------------|----------------------------------|------------------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David<br>Thompson_____ |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad<br>Anderson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve<br>Ellis_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda<br>Wilson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki<br>Weger_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy<br>Allsup_____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy<br>Gentry _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **AMENDED SALARY ORDINANCE 2025-04**

SECTION 1. Be it ordained by the county council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2025, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall otherwise expressly be stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the County General Fund the following.

### **COUNTY GENERAL FUND/1000**

### **PROPOSED**

### **APPROVED**

#### **General/Harrison Assessor 0013**

- a. Change position of Deputy Assessor/Field Agent (3)  
From: Grade 7 (\$22.71/hr) **To: Grade 8 (\$24.19/hr)**
- b. Change position of Chief Deputy (1)  
From: Grade 11 (\$53,172.00/yr) **To: Grade 12 (\$56,628.00/yr)**
- c. Change position of Harrison County Assessor (1)  
From: \$66,409.00/yr **To: \$70,706.00/yr**

SECTION 3. Effective February 12, 2025.

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry _____  |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **AMENDED SALARY ORDINANCE 2025-05**

SECTION 1. Be it ordained by the county council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2025, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall otherwise expressly be stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the County Reassessment Fund the following.

### **COUNTY REASSESSMENT FUND/1224**

### **PROPOSED**

### **APPROVED**

- |    |                                                    |                                 |
|----|----------------------------------------------------|---------------------------------|
| a. | Change position of Deputy Assessor (2)             |                                 |
|    | From: Grade 7 (\$22.71/hr)                         | To: <b>Grade 8 (\$24.19/hr)</b> |
| b. | Change position of Deputy Assessor/Field Agent (3) |                                 |
|    | From: Grade 7 (\$22.71/hr)                         | To: <b>Grade 8 (\$24.19/hr)</b> |
| c. | Change position of Sales Disclosure Deputy         |                                 |
|    | From: Grade 7 (\$22.71/hr)                         | To: <b>Grade 8 (\$24.19/hr)</b> |
| d. | Change position of Deputy Assessor/County          |                                 |
|    | From: Grade 7 (\$22.71/hr)                         | To: <b>Grade 8 (\$24.19/hr)</b> |

SECTION 3. Effective February 12, 2025.

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry _____  |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **RESOLUTION OF RE-ALLOCATION OF EXISTING APPROPRIATION 2025-01**

It has been shown that certain existing appropriations now have unobligated balances which will not be needed for the purposes which appropriated are hereby re-allocated in the following amounts:

### **County General/1000**

### **Requested**

### **Appropriated**

#### **From: General/Harrison Assessor 0013**

|                                |             |
|--------------------------------|-------------|
| 1000.10010.00000.0013 Salaries | \$21,146.78 |
| 1000.15210.00000.0013 FICA     | \$1,617.73  |
| 1000.15220.00000.0013 PERF     | \$3,002.84  |
| Total:                         | \$25,255.87 |

#### **To: General/Assessor 0008**

|                                |             |
|--------------------------------|-------------|
| 1000.10010.00000.0013 Salaries | \$21,146.78 |
| 1000.15210.00000.0013 FICA     | \$1,617.73  |
| 1000.15220.00000.0013 PERF     | \$3,002.84  |
| Total:                         | \$25,255.87 |

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                      |
|------------------------------|----------------------------------|----------------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David Thompson _____ |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                      |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad Anderson _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                      |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve Ellis _____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                      |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda Wilson _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                      |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki Weger _____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                      |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy Allsup _____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                      |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy Gentry _____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                      |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-03**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the County General Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

**Requested**

**Approved**

### **COUNTY REASSESSMENT FUND/1224**

#### Reassessment Fund/1224

|                                |             |
|--------------------------------|-------------|
| 1224.10010.00000.0000 Salaries | \$18,805.92 |
| 1224.15210.00000.0000 FICA     | \$1,438.65  |
| 1224.15220.00000.0000 PERF     | \$2,670.44  |
| Total Reassessment:            | \$22,915.01 |

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry _____  |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-04**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council LIT Special Purpose Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **LIT Special Purpose/1114**

1114.37850.00000.0000 Professional Services

1114.44510.00000.0000 Equipment New

Total LIT Special Purpose

### **Requested**

\$12,500.00

\$25,651.00

\$38,151.00

### **Approved**

*Approved on this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                        |
|------------------------------|----------------------------------|------------------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David<br>Thompson_____ |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad<br>Anderson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve<br>Ellis_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda<br>Wilson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki<br>Weger_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy<br>Allsup_____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy<br>Gentry _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                        |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-05**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council Health Imm Covid 19 Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **Health Imm Covid 19/8209**

### **Requested**

### **Appropriated**

#### Health Imm Covid 19/8209

8209.21100.00000.0000 Other Supplies

\$3,053.47

Total Health Imm Covid 19/8209

\$3,053.47

*Approved this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry_____   |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-06**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council 93.268 Health Immunization Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **93.268 Health Immunization 2/8119**

### **Requested**

### **Appropriated**

93.268 Health Immunization 2/8119

8119.21100.00000.0000 Other Supplies

\$1,468.68

Total 93.268 Health Immunization 2/8119:

\$1,468.68

*Approved this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                |
|------------------------------|----------------------------------|----------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David          |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Thompson _____ |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad           |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Anderson _____ |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve          |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Ellis _____    |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda         |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Wilson _____   |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki          |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Weger _____    |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy          |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Allsup _____   |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy          |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Gentry _____   |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-07**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council 93.268 Health Immunization 1 Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **93.268 Health Immunization 1/8109**

### **Requested**

### **Appropriated**

93.268 Health Immunization 1/8109

8109.21100.00000.0000 Other Supplies

\$2,158.55

Total 93.268 Health Immunization 1/8109:

\$2,158.55

*Approved this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry _____  |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-08**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council Health CARES Act CV-2/8911 Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **Health CARES Act CV-2/8911**

### **Requested**

### **Appropriated**

#### Health CARES Act CV-2/8911

8911.21100.00000.0000 Other Supplies

\$2,918.57

Total Health CARES Act CV-2/8911:

\$2,918.57

*Approved this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                     |
|------------------------------|----------------------------------|---------------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David Thompson_____ |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad Anderson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve Ellis_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda Wilson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki Weger_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy Allsup_____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy Gentry _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |

*Attest:*

\_\_\_\_\_

Larry T. Hutchings, II

Auditor

## **ADDITIONAL APPROPRIATION 2025-09**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council 93.354 2021 Annual Survey/8915 Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **93.354 2021 Annual Survey/8915**

### **Requested**

### **Appropriated**

93.354 2021 Annual Survey/8915

8915.21100.00000.0000 Other Supplies

\$1,000.00

Total 93.354 2021 Annual Survey/8915:

\$1,000.00

*Approved this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry _____  |

*Attest:*

\_\_\_\_\_

Larry T. Hutchings, II

Auditor

## **ADDITIONAL APPROPRIATION 2025-10**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council Health Maintenance/1168 Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **Health Maintenance/1168**

### **Requested**

### **Appropriated**

#### Health Maintenance/1168

1168.21100.00000.0000 Other Supplies

\$36,129.73

Total Health Maintenance/1168:

\$36,129.73

*Approved this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                     |
|------------------------------|----------------------------------|---------------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David Thompson_____ |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad Anderson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve Ellis_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda Wilson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki Weger_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy Allsup_____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy Gentry _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-11**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council Health Donation/4103 Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **Health Donation Fund/4103**

### **Requested**

### **Appropriated**

#### Health Donation Fund/4103

4103.21100.00000.0000 Other Supplies

\$12,972.46

Total Health Donation Fund/4103:

\$12,972.46

*Approved this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry _____  |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-12**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council Health Non-Reverting Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **Health Non-Reverting/4957**

### **Requested**

### **Appropriated**

#### Health Non-Reverting/4957

4957.44510.00000.0000 Equipment New

\$1,600.00

Total Health Non-Reverting/4957:

\$1,600.00

*Approved this 11<sup>th</sup> day of February, 2025.*

|                                                              |                                                                     |                        |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | David<br>Thompson_____ |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brad<br>Anderson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Steve<br>Ellis_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Brenda<br>Wilson_____  |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Vicki<br>Weger_____    |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Nancy<br>Allsup_____   |
| Aye <input type="checkbox"/><br>Nay <input type="checkbox"/> | Absent <input type="checkbox"/><br>Abstain <input type="checkbox"/> | Randy<br>Gentry _____  |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor

## **ADDITIONAL APPROPRIATION 2025-13**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Council Local Public Health Services Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

### **Local Public Health Services/1161**

### **Requested**

### **Appropriated**

#### Local Public Health Services/1161

1161.33300.00000.0000 Contractual Services

\$65,324.00

Total Local Public Health Services/1161:

\$65,324.00

*Approved this 11<sup>th</sup> day of February, 2025.*

|                              |                                  |                     |
|------------------------------|----------------------------------|---------------------|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | David Thompson_____ |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brad Anderson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Steve Ellis_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Brenda Wilson_____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Vicki Weger_____    |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Nancy Allsup_____   |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/>  | Randy Gentry _____  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> |                     |

*Attest:*

\_\_\_\_\_  
Larry T. Hutchings, II  
Auditor