

**VIGO COUNTY BOARD OF HEALTH  
MEETING AGENDA  
July 15, 2026**

**THIS MEETING AND PRIOR MEETINGS ARE LIVE STREAMED AND ARCHIVED ON THE VIGO  
COUNTY GOVERNMENT YOUTUBE CHANNEL**

**ALL DOCUMENTS FOR THIS MEETING ARE ON THE VIGO COUNTY GOVERNMENT WEBSITE,  
HEALTH DEPARTMENT FRONT PAGE**

**Attendance: X is present, and A is absent.**

| Board Members                      | Present | Department Staff                    | Present |
|------------------------------------|---------|-------------------------------------|---------|
| Amber Cadick, PhD                  |         | Darren Brucken, MD                  |         |
| Jeff Depasse                       |         | Joni Wise                           |         |
| Custodio Lim, MD                   |         | Mandy Puller                        |         |
| James McKanna                      |         | Mike Grayless                       |         |
| Micah Thompson, M.D.               |         | Loretta Little                      |         |
| Alpa Patel, J.D.                   |         | Shelby Jackson, MPH                 |         |
| Marc Keilman, PharmD,<br>BCPS, MHA |         | Molly Collett, BS, LACA,<br>CSPR-PR |         |
|                                    |         | Robin Maurer                        |         |

**ALL ACTION ITEMS ARE IN RED**

- I. Call to Order, Pledge of Allegiance:** Amber Cadick, PhD, Board President
- II. Roll Call:** Robbin Poore
- III. Minutes to the VCBH Meeting on April 15, 2026:** **ACTION ITEM**
- IV. Financial Report:** Robbin Poore, Bookkeeper
- V. Health Officer Report & Communications:** Dr. Brucken
- VI. Administrator Report & Communications:** Joni Wise
- VII. New Business**
  - A. Proposed 2027 Budgets:** Joni Wise **ACTION ITEM**
    1. General Health Fund
    2. Local Health Services (Health First Indiana)
    3. Non-Reverting
- VIII. Old Business:**
- IX. Division Updates:**
  - A.** Vector Control: Mike Grayless
  - B.** Health Education: Shelby Jackson
  - C.** Social Services: Molly Collett
  - D.** Vital Statistics: Loretta Little
  - E.** Clinic: Robin Maurer
  - F.** Environmental: Amanda Puller
- X. Citizens Input:**
- XI. Adjournment:** **ACTION ITEM** Next board meeting is October 21st at 5:00, in the VC Commissioner's Conference Room.

**VIGO COUNTY BOARD OF HEALTH  
MEETING AGENDA  
April 15, 2026**

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GOVERNMENT YOUTUBE CHANNEL

ALL DOCUMENTS FOR THIS MEETING ARE ON THE VIGO COUNTY GOVERNMENT WEBSITE, HEALTH  
DEPARTMENT FRONT PAGE

**Attendance: X is present, and A is absent.**

| Board Members            | Present | Department Staff   | Present |
|--------------------------|---------|--------------------|---------|
| Amber Cadick, PhD        | X       | Darren Brucken, MD | X       |
| Marc Keilman PharmD, MHA | A       | Joni Wise          | A       |
| Custodio Lim, MD         | X       | Mandy Puller       | X       |
| Jeff Depasse             | X       | Mike Grayless      | X       |
| James McKanna            | X       | Loretta Little     | X       |
| Micah Thompson, M.D.     | X       | Robin Maurer       | X       |
| Alpa Patel, JD           | A       | Shelby Jackson     | X       |
|                          |         | Molly Collett      | X       |

**AGENDA**

- I. **Call to Order, Pledge of Allegiance:** Amber Cadick, PhD, Board President called the meeting to order, led the pledge of allegiance.
- I. **Roll Call:** Robbin Poore
- II. **Minutes to the VCBH Meeting on January 21, 2026:** **ACTION ITEM:** Motion to accept the January board minutes made by Jimmy McKanna, 2<sup>nd</sup> made by Dr. Thompson. All board members present approved.
- III. **Financial Report:** Robbin Poore presented the financial chart of accounts for the 1<sup>st</sup> quarter of 2026.
- IV. **Health Officer Report & Communications:** Dr. Brucken reported the cases of respiratory influenza are on a downward trend. He also shared COVID is now endemic and will continue to regularly occur.
- V. **Administrator Report & Communications:** Joni Wise: Out on medical leave.
- VI. **New Business**
  - A. Other: Mandy Puller shared Vector Control worked with the Surveyors Office to digitize all the mosquito spraying routes on the county website. Citizens can review the spray calendar and the routes. The night drivers will have iPads in their trucks to guide them on the routes. Mike Grayless will expound about this during the Vector Control report.
- VII. **Old Business: NONE**
- VIII. **Programming Updates**
  - A. Social Services: Molly Collett shared her division continues to implement Seeking Safety, MRT and the Change Program. The Vigo County RISE Team, which includes the Social Service Division, Courts and Sheriff's Department was awarded by the National Alliance on Mental Illness (NAMI) Award for cross-sector team coordination. Congratulations!! Also, at the NAMI summit in March, the team presented on their work during a breakout session.

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Individuals from around the state have reached out to learn more about the program. The team will also be presenters at the IDOH State Leadership Conference in May and the IDOH Nurses Symposium in June. Dr. Cadick pointed out that only one re-arrest has occurred vs years past. Larry Aynes and Molly Collett continue to evolve the methodology for data collection and amend as needed.

- B. Clinic: Robin Maurer reported the clinic continues to provide immunizations, TB tests, and communicable disease management. Animal bites, particularly dogs, are on the rise due to warmer temperatures and people being outdoors.
- C. Vector Control: Mike Grayless recounted his division has finished equipment and vehicle maintenance. Tire Amnesty is going slow so far compared to years past. Letters were mailed to all tire retailers to remind them that the Tire Storage Ordinance is active from April 1 until November 1. Three bats were sent to the state lab and tested negative for rabies. Mike, David Higgins, Warren Sweitzer and Slogan Edwards attended the 50<sup>th</sup> Indiana Vector Control Association Spring Conference. The primary focus was on ticks and their prevalence due to heavy spring rain. He discussed the Avian Flu outbreak our county experienced earlier this year. It primarily effected crows, Canadian geese, and wild turkeys. His staff gathered up as many as two hundred dead birds on one of the days during the outbreak. The seasonal mosquito spraying program has gone digital! As Mandy shared earlier, the twenty-six spray routes, including no spray zones, will be posted on the county website along with the daily and weekly schedule. The twenty-six routes cover 40-45 miles each. From his home, Mike will be able to follow and be in immediate contact with the drivers, as per the Indiana State Chemist requirements for level 8 pesticide application. The division distributed the "Skeeter Beater" coloring books to all elementary schools in Vigo County for a youth education component. Soon the division, including four interns, will start larvaciding catch basins, do surveillance with gravid traps and run the alleys for tires. Emry Rubinacci is here this evening, and she will return for her third summer as an intern before starting her freshman year at Indiana University. Cassidee Cerny and Colson Bales are returning for their third summer, also. Cassidee will be a freshman at Butler and Colson will be a freshman at Purdue. Dr. Brucken asked what does the public need to do if they see tires along the road or on a property improperly stored. Mike said the public should call the Vector Control Division and it will be taken care of.
- D. Environmental: Mandy Puller reported her division issued over 690 food establishment permits in January along with body art permits. Recreational water permits are issued in April. As we move into warmer weather the workload increases for the division. Festivals, fairs, farmers' markets, and similar events. This will keep staff busy until the first frost. The staff closely followed sponsored bills pertaining to their work during the short legislative session. House Bill 1424 passed and will go into effect on July 1, 2026. Under the home-based vendor rule, homestead small farm vendors can sell meat from their farm or farmers markets if it follows Indiana Code and states where it is slaughtered and processed. No permit is required; the process has no regulation which means there isn't any oversight. House Bill 1877 passed and will go into effect on January 1, 2027. Food Trucks will now be permitted only by the State for a \$450 fee per year. \$200 of the fee will go to the local health department that processed the fee and paperwork. The food trucks can operate in any county around the State. The vendors must fill out a letter of intent to the health department in a county they plan on doing business in. Local Health Departments will do all the work, and

**VIGO COUNTY BOARD OF HEALTH**  
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the State collects most of the fee. There have been many conversations with the state regarding unaddressed issues in the process. There have been more revisions to the ever-evolving onsite septic rule by the State.

- E. Vital Statistics: Loretta Little shared Brooke Olinger is attending the Indiana Vital Records Spring Conference in Fishers, Indiana. The Indiana Vital Records Association (IVRA) is a professional organization and networking group for local health department registrars, public health workers, and record specialists in Indiana. The organization offers training, management seminars, and certification testing for state registrars and vital records personnel. The association also helps vital records departments implement best practices, such as navigating the state's DRIVE (Database for Registration of Vital Events) system. Lastly, it advocates public health by acting as a forum to discuss legislative changes, record issuance policies, and community health data collection. Out of county birth and death records continue to bring in additional revenue for the health department.

- IX. Health Education: Shelby Jackson has been bringing awareness to various health topics by using the bulletin boards in the VC Government Annex. By making them eye-catching and fun, more people are apt to view them and retain knowledge about a particular health topic. Katie Mundy, Lead Case Manager, and Shelby went to the Next Step Foundation to provide health education and awareness on Lead. Echoing from Mike Grayless, there was acute interest in the avian flu outbreak this past winter. We partnered with IDNR And VC Soil and Water Conservation to do facts checking on subject matter to educate the public with accurate information. Shelby attended numerous meetings and training courses over the past quarter. Region 5 Public Health Leadership Institute conducted their online sessions. This is the cohort of 30 individuals from Minnesota, Ohio, Illinois, and Indiana. The group meets on a weekly basis and sometimes on a bi-weekly basis. The cohorts go over various public health topics and trends. There was beneficial training in adaptive leadership. The group also focused on the foundation and future of US Public Health Law. The cohort was possible through Region 2 Public Health Training Center. Dr. Cadick asked if anyone from the health department was attending the presentation by the Indiana Youth Institute on child well-being in Vigo County. The event is to help youth-serving professionals and community leaders with a dive deeper into local data found in the 2026 Indiana Kids Count Data Book. Our department was not aware of the event. Shelby will join Molly and the Social Services Division staff at the Indiana Public Health Nurses Conference in June. Shelby is presenting on the Vigo County Safe Sleep Trailer and Social Services will present on the RISE Program. The RISE (Reinvest, Initiative, Support, Educate) program in Vigo County is a mental health and addiction recovery initiative designed to support justice-involved individuals, primarily focusing on incarcerated people at the Vigo County Jail. It aims to reduce recidivism and help participants safely reintegrate into society.

- X. **Citizens Input:** None

- XI. **Adjournment:** Next board meeting is July 15 at 5:00, VC Government Annex Council Chambers **ACTION ITEM** Motion to adjourn by Dr. Thompson, 2<sup>nd</sup> made by Jimmy McKanna. All board members present approved.

## CHART OF ACCOUNTS

April 2026 – June 2026

| Account Description         | Beginning Balance | Additions, Encumbrances | Deductions   | Ending Balances |
|-----------------------------|-------------------|-------------------------|--------------|-----------------|
| General Health<br>1159      | \$1,035,938.09    | \$1,067,018.16          | \$523,443.19 | \$1,578,550.56  |
| Local Public Health<br>1161 | \$738,575.15      |                         | \$238,630.79 | \$499,944.36    |
| Health Maintenance<br>1168  | \$30,053.54       |                         | \$15,525.00  | \$14,528.54     |
| Non-Reverting<br>4957       | \$31,361.34       | \$5,045.00              | 4,087.25     | \$32,319.09     |

## **Administrator's Report**

### **April, May and June 2026**

1. INSACCHO Board of Director meetings and the statewide local health department meetings. INSACCHO (Indiana State Association of County and City Health Officials) is the state-level professional organization for local health officers, public health directors, and department staff across Indiana. It serves as Indiana's official SACCHO, representing local health departments and acting as the state counterpart to the National Association of County and City Health Officials.
2. Susie's Place. Shelby and I were invited to tour Susie's Place. Susie's Place provides forensic interviews to child victims or witnesses of crime in a safe, neutral place. Their work promotes healing and justice, along with the prevention of abuse and further violence against kids. Everything they do is focused on the child's needs.
3. Submitted to the Indiana Department of Health our 2025 Health First Indiana financial report. No issues found.
4. Submitted to the Indiana Department of Health our proposed 2027 Health First Indiana budget, which includes carry-over funds from 2024 and 2025.
5. Submitted to the Vigo County Council our proposed 2027 budgets for the General Health Fund, Non-Reverting and Health First Indiana.
6. Met with the Vigo County Council 2027 Budget Committee to go over our proposed budgets. No issues found.
7. Completed and submitted the Health First Indiana Key Performance Indicator status report for the first half of the year to the Indiana Department of Health.
8. Entered the first half of the year data into the Health First Indiana Data Tracker portal. The HFI tracker is strictly an accountability tool tied to senate Enrolled Act 4. It exists exclusively to show the Indiana General Assembly the direct return on investment (ROI) of HFI state dollars.

2027  
Proposed  
General  
Health  
Fund  
1159

| Fund        | Account | Account Desc                                    | 2026<br>Adopted Budget | 2026<br>Add/Adj<br>Budget | 2026<br>Total<br>Budget | 2027<br>Req Budget | 2027<br>Notes |
|-------------|---------|-------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|---------------|
| 1159 Health | 39990   | COVID - 19 Expenses                             | 0                      |                           | 0                       |                    |               |
| 1159 Health | 21755   | Health Survey Funds                             | 0                      |                           | 0                       |                    |               |
| 1159 Health | 10010   | Payroll Salaries                                | 1,452,585              |                           | 1,452,585               |                    |               |
| 1159 Health | 15210   | Social Security/FICA                            | 109,211                |                           | 109,211                 |                    |               |
| 1159 Health | 15220   | PERF                                            | 185,803                |                           | 185,803                 |                    |               |
| 1159 Health | 15230   | Group Insurance                                 | 410,487                | 19,783                    | 430,270                 |                    |               |
| 1159 Health | 15240   | Unemployment                                    | 0                      |                           | 0                       |                    |               |
| 1159 Health | 15280   | Special Allowances                              | 500                    |                           | 500                     | 500                |               |
| 1159 Health | 21000   | Office Supplies                                 | 9,500                  | 40                        | 9,540                   | 9,500              |               |
| 1159 Health | 21100   | Other Supplies                                  | 3,000                  |                           | 3,000                   | 3,000              |               |
| 1159 Health | 21250   | Education Supplies                              | 250                    |                           | 250                     | 250                |               |
| 1159 Health | 21700   | Pharmacy Supplies                               | 1,000                  |                           | 1,000                   | 1,000              |               |
| 1159 Health | 22000   | Nursing Supplies                                | 4,500                  |                           | 4,500                   | 4,500              |               |
| 1159 Health | 22050   | Vector Control Supplies                         | 130,000                |                           | 130,000                 | 130,000            |               |
| 1159 Health | 24400   | Gasoline                                        | 18,000                 | 569                       | 18,569                  | 18,500             |               |
| 1159 Health | 24500   | Wearing Apparel                                 | 1,000                  |                           | 1,000                   | 1,000              |               |
| 1159 Health | 30060   | Freight                                         | 400                    | 378                       | 778                     | 400                |               |
| 1159 Health | 30300   | Liability Insurance                             | 35,000                 | 27,493                    | 62,493                  | 43,000             |               |
| 1159 Health | 30400   | Workmen's Compensation                          | 13,000                 |                           | 13,000                  | 13,000             |               |
| 1159 Health | 30600   | Life Insurance                                  | 0                      |                           | 0                       | 0                  |               |
| 1159 Health | 32500   | Dues                                            | 425                    |                           | 425                     | 425                |               |
| 1159 Health | 32600   | Subscriptions                                   | 250                    | 127                       | 377                     | 250                |               |
| 1159 Health | 33300   | Contractual Services                            |                        |                           |                         |                    |               |
| 1159 Health | 35500   | Repair Equipment                                | 7,000                  |                           | 7,000                   | 7,000              |               |
| 1159 Health | 35550   | Vehicle Repair                                  | 10,000                 |                           | 10,000                  | 10,000             |               |
| 1159 Health | 36100   | Printing                                        | 200                    |                           | 200                     | 200                |               |
| 1159 Health | 36800   | Title Transfer                                  | 0                      |                           | 0                       | 0                  |               |
| 1159 Health | 37200   | Travel Expenses                                 | 1,700                  |                           | 1,700                   | 1,700              |               |
| 1159 Health | 37300   | Registration Fees                               | 1,500                  |                           | 1,500                   | 1,500              |               |
| 1159 Health | 37700   | Physician Fees                                  | 7,500                  | 360                       | 7,860                   | 7,500              |               |
| 1159 Health | 37850   | Professional Services                           | 8,000                  | (427)                     | 7,573                   | 8,000              |               |
| 1159 Health | 39200   | Service Agreements                              | 12,500                 | 225                       | 12,725                  | 12,500             |               |
| 1159 Health | 44460   | Vehicles                                        | 0                      |                           | 0                       | 0                  |               |
| 1159 Health | 44510   | Equipment New                                   | 10,500                 |                           | 10,500                  | 10,500             |               |
| 1159 Health | 58000   | Unappropriated<br>Expenditure                   | 0                      |                           | 0                       |                    |               |
| 1159 Health | 58000   | Unappropriated                                  | 0                      |                           | 0                       |                    |               |
| 1159 Health | 30015   | Expenditure<br>Reimburse Recreational<br>Trails | 0                      |                           | 0                       |                    |               |
|             |         |                                                 | 2,433,811              | 48,548                    | 2,482,359               | 284,225            |               |

# Budget Form 2 - Estimate of Miscellaneous Revenue

Year: 2027 County: Vigo Unit: 0000 - Vigo County

**Fund: 0801 - HEALTH**

| Revenue Code | Revenue Name                                      | July 1 - December 31, 2026 | January 1 - December 31, 2027 |
|--------------|---------------------------------------------------|----------------------------|-------------------------------|
| R112         | Financial Institution Tax distribution            | \$7,234                    |                               |
| R114         | Motor Vehicle/Aircraft Excise Tax Distribution    | \$107,230                  | \$214,460                     |
| R135         | Commercial Vehicle Excise Tax Distribution (CVET) | \$66,592                   |                               |
| R211         | County Health Department Licenses and Permits     | \$237,344                  | \$474,688                     |
| R405         | Health Department Services                        | \$2,410                    | \$6,000                       |
| HEALTH Total |                                                   | \$420,810                  | \$695,148                     |

|                                                  |                         |
|--------------------------------------------------|-------------------------|
| <b>2027 Health First Indiana Settlement</b>      | <b>\$670,877</b>        |
| <b>2024 HFI Carry-Over Unappropriated</b>        | <b>\$ 35,277</b>        |
| <b><u>2025 HFI Carry-Over Unappropriated</u></b> | <b><u>\$ 42,080</u></b> |
| <b>Total Available for 2027</b>                  | <b>\$748,234</b>        |

| Fund                     | Account | Account Desc                         | 2026<br>Adopted Budget | 2026<br>Add/Adj<br>Budget | 2026<br>Total<br>Budget | 2027<br>Req Budget | 2027<br>Notes |
|--------------------------|---------|--------------------------------------|------------------------|---------------------------|-------------------------|--------------------|---------------|
| 1161 Local Public Health | 10010   | Payroll Salaries                     | 376,047                | 11,248                    | 387,295                 | 350,020            |               |
| 1161 Local Public Health | 15210   | Social Security/FICA                 | 28,768                 | 860                       | 29,628                  | 26,777             |               |
| 1161 Local Public Health | 15220   | PERF                                 | 53,399                 | 1,597                     | 54,996                  | 49,703             |               |
| 1161 Local Public Health | 15230   | Group Insurance                      | 90,000                 |                           | 90,000                  | 101,290            |               |
| 1161 Local Public Health | 21000   | Office Supplies                      | 0                      |                           | 0                       | 7,500              |               |
| 1161 Local Public Health | 21250   | Education Supplies                   | 7,500                  |                           | 7,500                   |                    |               |
| 1161 Local Public Health | 22000   | Nursing Supplies                     | 0                      |                           | 0                       |                    |               |
| 1161 Local Public Health | 30060   | Freight                              | 0                      |                           | 0                       |                    |               |
| 1161 Local Public Health | 33300   | Contractual Services                 | 251,965                | 193,020                   | 444,985                 | 106,035            |               |
| 1161 Local Public Health | 36100   | Printing                             | 0                      |                           | 0                       |                    |               |
| 1161 Local Public Health | 37200   | Travel Expenses                      | 15,000                 |                           | 15,000                  | 14,409             |               |
| 1161 Local Public Health | 37650   | Ed, Counseling & Training            | 0                      |                           | 0                       |                    |               |
| 1161 Local Public Health | 37850   | Professional Services                | 0                      |                           | 0                       |                    |               |
| 1161 Local Public Health | 39200   | Service Agreements                   | 52,500                 |                           | 52,500                  | 52,500             |               |
| 1161 Local Public Health | 44240   | Improvements Other Than<br>Buildings | 0                      | 13,000                    | 13,000                  | 40,000             |               |
| 1161 Local Public Health | 44510   | Equipment New                        | 0                      |                           | 0                       |                    |               |
|                          |         |                                      | 875,179                | 219,725                   | 1,094,904               | 748,234            |               |

2027 Proposed HFI Fund

1161

| Fund                      | Account | Account Desc                  | 2026<br>Adopted Budget | 2026<br>Add/Adj<br>Budget | 2026<br>Total<br>Budget | 2027<br>Req Budget | 2027<br>Notes |
|---------------------------|---------|-------------------------------|------------------------|---------------------------|-------------------------|--------------------|---------------|
| 4957 Health Non-Reverting | 22000   | Nursing Supplies              | 0                      |                           | 0                       |                    |               |
| 4957 Health Non-Reverting | 30060   | Freight                       | 0                      |                           | 0                       |                    |               |
| 4957 Health Non-Reverting | 33300   | Contractual Services          | 15,000                 |                           | 15,000                  | 15,000             |               |
| 4957 Health Non-Reverting | 44510   | Equipment New                 | 0                      |                           | 0                       |                    |               |
| 4957 Health Non-Reverting | 58000   | Unappropriated<br>Expenditure | 0                      |                           | 0                       |                    |               |
|                           |         |                               | 15,000                 | 0                         | 15,000                  | 0                  |               |

2027 Proposed

Non-Reverting Fund

4957

## QUARTERLY VECTOR CONTROL REPORT

April, May and June 2026

### ***Calls/Inquires***

|               |    |                          |  |
|---------------|----|--------------------------|--|
| Lost Animals  |    | Starving Animals         |  |
| Stray Animals |    | Animal Control Referrals |  |
| Mosquitoes    | 20 | Snake & Woodchucks Call  |  |
| Dead Animals  | 97 | Animal Cruelty           |  |

### ***Complaints***

|                  |   |                           |   |
|------------------|---|---------------------------|---|
| Rodents          | 4 | City Code Enforcement     |   |
| Tires            | 1 | Stagnant Water/Mosquitoes | 4 |
| Trash            |   | Bat Questions             | 2 |
| Bee's & Hornet's |   |                           |   |

### ***Dead Animals***

|                                  |     |
|----------------------------------|-----|
| Animals from city to Landfill    | 61  |
| Animals from County to Landfill  | 66  |
| <b>Total Animals to Landfill</b> | 127 |
| Total deer taken to the landfill | 53  |

## **Three –Month Generalized Report**

- Distributed around 5200 Skeeter Beater coloring books to Vigo County elementary schools
- Got all of the equipment ready for mosquito season.
- Started our light trap program.
- Started our larvaciding program.
- We hired and trained the night drivers
- Surveyors Office put our maps on iPads
- In the process of treating catch basins.
- Continue to take tires from the public, we have filled two semi-trailers.
- Sent in nine bats for rabies testing, eight were negative, one was unable to be tested.
- Sent in 15 pools of mosquitoes, so far, no reported West Nile Virus.

# 2026 - Second Quarter Report

July 15<sup>th</sup>, 2026

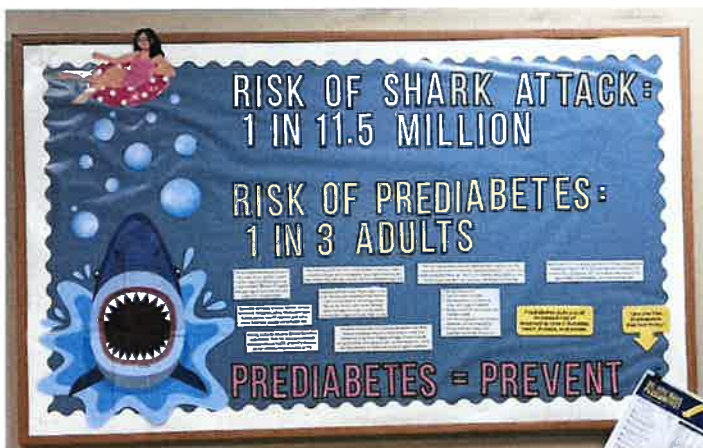
Shelby Jackson – Health Educator / Media Coordinator

## Projects & Presentations

- Health Education Boards
  - Don't Bug Out, Western Wanted Poster on Ticks, Greens are Good Fore You, Your Friend has a Migraine, Kick the Habit, Prediabetes Shark Attack, Typhoid Mary
- Monthly Employee Newsletters w/ HR
  - Healthy Homes for Everyone, Staying Hydrated Staying Healthy, Got Your Green Thumb?
- In'stall'ments
  - 2026 Tire Amnesty, No Bites Enjoy Your Nights, Hantavirus, Are Attention Spans Really Shrinking?, Sustainable Sanitation, When Thunder Rolls Go Indoors
- Safe Sleep Trailer at Owen County Fairgrounds for Community Baby Shower
- Safe Sleep Trailer at Terre Haute Old Navy for Safe Kids Day
- Presentation on Safe Sleep Trailer to IDOH Public Health Nurse Conference
- Health Fair at Lugar Center for Rural Health
- Health Education on Safe Sleep and Lead with CASA Employees/Volunteers
- Distribution of Food Assistance forms from Catholic Charities
- Restock supplies: Narcan from Overdose Lifeline, NSHR supplies from Outreach
- State monthly reports for dispersing Non-Syringe Harm Reduction supplies
- State report for dispersing nasal Naloxone
- Restock Nasal Narcan: Currently have 35 doses

|                             |                      |
|-----------------------------|----------------------|
| Wound Care Kits             | <b>37 remaining</b>  |
| Condoms                     | <b>146 remaining</b> |
| IV Harm Reduction Kits      | <b>0 remaining*</b>  |
| Smoking Harm Reduction Kits | <b>0 remaining*</b>  |

\*Due to recent executive orders and funding restrictions, Indiana Department of Health cannot supply certain harm reduction products including IV Harm Reduction Kits and Smoking Harm Reduction Kits



## **Media Topics & Contacts**

- Interviews and Stories: Ticks, Mosquitos
- Tribune Star, WTHI, WTOO

## **Meetings & Trainings**

- District 7 Healthcare Coalition Meeting
- Fetal Infant Mortality Review & Child Mortality Review Meeting
- Planning Committee for Clay County Community Baby Shower
- ServSafe Exam Administration (15/17 - *passed*)
  - Exams on May 28<sup>th</sup> and June 25<sup>th</sup>, next session is on August 27<sup>th</sup>
- Non-Syringe Harm Reduction Program Quarterly Meeting
- Zero is Possible Meeting (HIV)
- Safe Kids Coalition at Chances and Services for Youth
- Region V Public Health Leadership Institute Online Sessions
- HeadStart Advisory Meeting
- Collaboration for Vigo County Community Baby Shower
  - VCHD, AllBabies Initiative, FireFly

## **Social Media**

- Annex TV's: Recorders, Treasurers, Clinic and Vital Statistics
  - o Check Yourself for Ticks, Closed for Memorial Day notice, Ella Langley "Choosin' Texas" CPR, Drowning Prevention Facts, Swimwear Color Comparison (Lake and Pool), Walk to End Alzheimer's flyer, Community Resources (Wabash Valley Health Center, Positive Link, Crossroads Care Clinic), HIV/HCV Specialists, STI Specialists, Versiti Blood Drive flyer, Closed for Independence Day notice
- Health Boards, Early HeadStart Enrollment, Social Services presenting at IDOH Leadership Conference, Ella Langley "Choosin' Texas" CPR, Indy 500/Bats, Walk to End Alzheimer's flyer, Indy 500/Milk Nutrition, Memorial Day, Congratulations to Local Graduates, 2026 ACM Awards/Health Education
- Food Establishment Inspections for:
  - o 3/30 - 4/3, 4/3 - 4/11, 4/13 - 4/19, 4/20 - 4/24, 4/27 - 5/3, 5/4 - 5/9, 5/11 - 5/16, 5/18 - 5/24, 5/25 - 5/29, 6/1 - 6/5, 6/8 - 6/13, 6/15 - 6/20, 6/22 - 6/28

|                        |       |                             |                             |
|------------------------|-------|-----------------------------|-----------------------------|
| Social Media Following | 869   | 871                         | 862                         |
| Social Media Views     | 3,234 | N/A                         | N/A                         |
| Accounts Reached       | 253   | 278                         | 365                         |
| Content Interactions   | 54    | 44                          | 105                         |
| Profile Visits         | 67    | 47                          | 58                          |
|                        |       | Numbers from 2026 Q1 Report | Numbers from 2025 Q4 Report |

## **Second Quarter Report**

### **Molly Collett–Social Services Division Supervisor**

## **Social Services Division Overview**

The Social Services Division continues to provide evidence-based programming and coordinated reentry services for individuals involved in the criminal justice system. Our goal is to reduce barriers to successful community reintegration by connecting individuals with treatment, recovery support, and essential community resources while promoting long-term reductions in recidivism.

### **Intake Coordinator**

The Intake Coordinator serves as the first point of contact for individuals preparing for release from the Vigo County Jail. This position provides comprehensive screening, develops individualized reentry plans, and coordinates services during incarceration and throughout the first 30 days following release. Responsibilities include identifying immediate needs, connecting individuals with community resources, and ensuring continuity of care during reentry.

### **Moral Reconciliation Therapy (MRT)**

Moral Reconciliation Therapy (MRT) is an evidence-based cognitive behavioral intervention designed to improve moral reasoning, strengthen decision-making skills, and reduce criminal thinking patterns. MRT helps participants develop personal responsibility, increase empathy, and build the skills necessary to make positive life choices both during incarceration and after release. Programming is offered within the Vigo County Jail and through Community Corrections.

### **Seeking Safety**

Seeking Safety is an evidence-based treatment model designed for individuals experiencing both trauma (PTSD) and substance use disorders. The program teaches healthy coping skills while addressing the relationship between trauma and addiction in a safe, structured environment.

### **Peer Recovery Coaching**

Peer Recovery Coaches provide non-clinical recovery support by using their lived experience with addiction and recovery to assist individuals as they navigate the recovery process. Coaches offer encouragement, accountability, resource navigation, and recovery support before and after release from incarceration.

## MRT Program Highlights

- **393 individuals** have participated in Moral Reconciliation Therapy (MRT).
- **2,318 classes** have been delivered since program implementation.
- Participants maintained an overall **95.38% attendance rate**, demonstrating strong engagement in programming.
- Only **23 participants (5.85%)** have been rearrested based on current tracking data.
- The majority of participants who remain incarcerated are continuing MRT programming while awaiting release or case disposition, allowing services to continue uninterrupted.

| Total<br>Classes | Total<br>students     |         | Locked | Percent |
|------------------|-----------------------|---------|--------|---------|
| 2318             | 393                   |         | 231    | 58.78   |
|                  |                       | Percent |        |         |
| Attended         | 2211                  | 95.38   |        |         |
| Missed           | 107                   | 4.62    |        |         |
| Completed        | 80                    | 20.36   |        |         |
| Treatment        | 18                    | 4.58    |        |         |
| Rearrested       | 23                    | 5.85    |        |         |
| Employed         | 7                     | 1.78    |        |         |
| Housed           | 12                    | 3.05    |        |         |
|                  |                       |         | Total  | Percent |
| W                | Warrant               |         | 2      | 0.51    |
| I                | Vigo County           |         | 187    | 47.58   |
| R                | Released              |         | 52     | 13.23   |
| S                | Sober Living          |         | 13     | 3.31    |
| U                | Unsure                |         | 70     | 17.81   |
| IO               | Another County        |         | 7      | 1.78    |
| P                | Prison                |         | 37     | 9.41    |
| CC               | Community Corrections |         | 18     | 4.58    |
| T                | Treatment             |         | 7      | 1.78    |

## Seeking Safety Program Highlights

- **203 individuals** have participated in the Seeking Safety program.
- **960 classes** have been delivered during the reporting period.
- The program achieved a **100% attendance rate**, demonstrating exceptional participant engagement.
- Only **2 participants (0.99%)** have been rearrested based on current tracking data.
- The majority of participants (**85.71%**) remain incarcerated and are actively engaged in programming, indicating that many long-term outcomes such as employment, housing, and treatment participation will continue to be monitored as individuals transition back into the community.

| Total<br>Classes | Total<br>student |
|------------------|------------------|
| 960              | 203              |

| Locked | Percent |
|--------|---------|
| 174    | 85.71   |

|    |                       | Total | Percent |
|----|-----------------------|-------|---------|
|    | Attended              | 960   | 100.00  |
|    | Missed                | 0     | 0.00    |
| 0  | Attending             | 172   | 84.73   |
| 1  | Completed             | 8     | 3.94    |
| 2  | Interrupted           | 23    | 11.33   |
| 3  | Dropped Out           | 0     | 0       |
|    | Treatment             | 0     | 0.00    |
|    | Rearrested            | 2     | 0.99    |
|    | Employed              | 0     | 0.00    |
|    | Housed                | 0     | 0.00    |
| W  | Warrant               | 0     | 0.00    |
| I  | Vigo Jail             | 166   | 81.77   |
| R  | Released              | 15    | 7.39    |
| S  | Sober Living          | 3     | 1.48    |
| U  | Unsure                | 6     | 2.96    |
| IO | Another County        | 0     | 0.00    |
| P  | Prison                | 8     | 3.94    |
| CC | Community Corrections | 4     | 1.97    |
| T  | Treatment             | 0     | 0.00    |

## **Intake Coordinator Outcomes**

**Jeremy Baker Reporting Period:** January 1 – June 30, 2026

| <b>Service Provided</b>        | <b>Total</b> |
|--------------------------------|--------------|
| Individuals Screened           | 46           |
| Food Assistance                | 35           |
| Employment Assistance          | 20           |
| Substance Use Services         | 20           |
| Clothing Assistance            | 20           |
| Identification Assistance      | 11           |
| Housing/Shelter Referrals      | 9            |
| Health Insurance               | 10           |
| Mental Health Services         | 10           |
| Physical Health Services       | 10           |
| HIV/Hepatitis Referrals        | 2            |
| Resource Efficiency Assistance | 3            |
| Al-Anon Family Referral        | 1            |

## **Community Follow-Up Appointments**

**Total Follow-Up Contacts: 178**

| <b>Service Provided</b>    | <b>Total</b> |
|----------------------------|--------------|
| Food Assistance            | 83           |
| Medical Appointments       | 33           |
| Substance Use Services     | 31           |
| Clothing Assistance        | 25           |
| Legal Assistance           | 13           |
| Identification Assistance  | 12           |
| Financial Assistance       | 10           |
| Employment Services        | 8            |
| Social Security Assistance | 6            |
| Mental Health Services     | 4            |
| BMV Assistance             | 4            |
| Disability Assistance      | 4            |
| Housing Assistance         | 2            |
| Health Insurance           | 1            |
| Legal Address Assistance   | 1            |

## **Professional Development, Community Engagement, and Presentations**

### **Indiana Department of Health Spring Leadership Conference**

Presented the work of the Social Services Division and the innovative jail reentry initiatives being implemented in Vigo County to local health departments from across Indiana.



### **Indiana Department of Health Public Health Nursing Conference**

Participated in a panel discussion focused on the value of Peer Recovery Coaches and Community Health Workers within public health and criminal justice settings. The discussion emphasized the importance of integrating lived experience into public health programming to improve engagement, recovery outcomes, and long-term community wellness.



### **Looking Ahead**

The Social Services Division will continue expanding evidence-based programming, strengthening community partnerships, and enhancing reentry services that support long-term recovery and reduce recidivism. Future priorities include increasing participant engagement, strengthening data collection and program evaluation, and continuing collaboration with community partners to improve outcomes for justice-involved individuals.

## Vital Statistics 2026 2n<sup>d</sup> Quarterly Report

| April-128 Births                  | May-149 Births                    | June-130 Births                   |
|-----------------------------------|-----------------------------------|-----------------------------------|
| 45-Never Married                  | 50-Never Married                  | 48-Never Married                  |
| 76-Married                        | 91-Married                        | 73-Married                        |
| 7-Divorced                        | 8-Divorced                        | 9-Divorced                        |
| 677-Birth Certificates Issued     | 612-Birth Certificates Issued     | 630-Birth Certificates Issued     |
| 869-Death Certificates Issued     | 617-Death Certificates Issued     | 923-Death Certificates Issued     |
| 20-Free Birth Certificates        | 11-Free Birth Certificates        | 25-Free Birth Certificates        |
| 28-Free Death Certificates Issued | 25-Free Death Certificates Issued | 26-Free Death Certificates Issued |
| 21-Genealogy Searches             | 16-Paternity Affidavit Appt.      | 136-Death Linkage                 |

The Indiana Vital Records Association (IVRA) hosts various chapter meetings and conferences focused on standardizing vital statistics and operating procedures across the state. In May, Brooke Olinger attended the Spring IVRA Conference where they discussed current policies and procedures along with team building exercises. She was able to network with other local health departments, Vital Statistics Staff, about their day-to-day procedures and how that compares to our daily process. An in-depth discussion on Indiana Code was facilitated by the State.



# **Vital Statistics 2026 2n<sup>d</sup> Quarterly Report**

## **2025-2026 2n<sup>d</sup> Quarter Comparison of Overdose Suicides, Drug related deaths Drugs as part of the cause of death.**

### **2nd Quarter 2025**

#### **April out of 127 total deaths**

- **Drug Related 4**
- **Suicide 0**

#### **May out of 118 total deaths**

- **Drug Related 2**
- **Suicide 1**

#### **June out of 104 total deaths**

- **Drug Related 2**
- **Suicide 0**

### **2nd Quarter 2026**

#### **April out of 128 total deaths**

- **Drug Related 3**
- **Suicide 5**

#### **May out of 127 total deaths**

- **Drug Related 2**
- **Suicide 2**

#### **June out 115 total deaths (This month is Approximate. Not all records are completed yet)**

- **Drug related 0**
- **Suicide 0**

#### **April 2026 Death Report**

- **Deaths reported 128**
- **Coroner Signed 14**
- **Fetal Death Signed 1**

#### **May 2026 Death Report**

- **Deaths reported 127**
- **Coroner Signed 15**
- **Fetal Death Signed 0**

#### **June 2026 Death Report (Approx)**

- **Deaths reported 115**
- **Coroner Signed 20**
- **Fetal Deaths Signed**

## Quarter 2 Summary

| <b>Birth</b>       |           |
|--------------------|-----------|
| <b>Tippecanoe</b>  | <b>4</b>  |
| <b>Clay</b>        | <b>0</b>  |
| <b>Marion</b>      | <b>22</b> |
| <b>Daviess</b>     | <b>0</b>  |
| <b>Monroe</b>      | <b>4</b>  |
| <b>Knox</b>        | <b>2</b>  |
| <b>Sullivan</b>    | <b>4</b>  |
| <b>Lake</b>        | <b>3</b>  |
| <b>Greene</b>      | <b>1</b>  |
| <b>Vermillion</b>  | <b>1</b>  |
| <b>Morgan</b>      | <b>0</b>  |
| <b>Jackson</b>     | <b>0</b>  |
| <b>Vanderburgh</b> | <b>1</b>  |
| <b>Lawrence</b>    | <b>2</b>  |
| <b>Dubois</b>      | <b>1</b>  |
| <b>Bartholomew</b> | <b>1</b>  |
| <b>Hendricks</b>   | <b>3</b>  |
| <b>St Joseph</b>   | <b>1</b>  |
| <b>Elkhart</b>     | <b>1</b>  |
| <b>LaPorte</b>     | <b>1</b>  |
| <b>Putnam</b>      | <b>1</b>  |
| <b>Shelby</b>      | <b>1</b>  |
| <b>Gibson</b>      | <b>1</b>  |

| <b>Payments</b>        |           |
|------------------------|-----------|
| <b>DCS</b>             | <b>27</b> |
| <b>Homeless (HL)</b>   | <b>3</b>  |
| <b>MHA</b>             | <b>5</b>  |
| <b>Trustee</b>         | <b>0</b>  |
| <b>Bethany House</b>   | <b>0</b>  |
| <b>CASA</b>            | <b>2</b>  |
| <b>Corrections</b>     | <b>12</b> |
| <b>Social Services</b> | <b>3</b>  |
| <b>Library</b>         | <b>0</b>  |

| <b>Death</b> |    |
|--------------|----|
| Marion       | 65 |
| Vermillion   | 43 |
| Parke        | 36 |
| Putnam       | 10 |
| Clay         | 40 |
| Owen         | 69 |
| Sullivan     | 47 |
| Knox         | 0  |
| Johnson      | 0  |
| Greene       | 18 |
| Jackson      | 0  |
| Hendricks    | 13 |
| Monroe       | 24 |
| Unknown      | 2  |
| LaPorte      | 4  |
| Vanderburg   | 25 |
| Tippecanoe   | 10 |
| Clinton      | 2  |

| <b>Name Change</b> |    |
|--------------------|----|
| April              | 5  |
| May                | 12 |
| June               | 11 |

# April

|               |   |
|---------------|---|
| <b>Births</b> |   |
| Tippecanoe    | 3 |
| Vermillion    | 1 |
| Lawrence      | 1 |
| Dubois        | 1 |
| Bartholomew   | 1 |
| Hendricks     | 2 |
| Greene        | 1 |
| Monroe        | 2 |
| Sullivan      | 1 |
| Vanderburgh   | 1 |
| Lake          | 1 |
| Marion        | 8 |
| Montgomery    | 1 |
| Elkhart       | 1 |

|                 |    |
|-----------------|----|
| <b>Payments</b> |    |
| DCS             | 16 |
| Homeless (HL)   | 0  |
| MHA             | 2  |
| Trustee         | 0  |
| Bethany House   | 0  |
| CASA            | 0  |
| Correction      | 2  |

|               |    |
|---------------|----|
| <b>Deaths</b> |    |
| Marion        | 21 |
| Putnam        | 4  |
| Sullivan      | 16 |
| Clay          | 16 |
| Monroe        | 12 |
| Parke         | 10 |
| Owen          | 42 |
| Vermillion    | 12 |
| Greene        | 11 |
| Hendricks     | 12 |
| LaPorte       | 4  |
| Unknown       | 2  |

|                    |          |
|--------------------|----------|
| <b>Name Change</b> | <b>5</b> |
|--------------------|----------|

## May

|               |   |
|---------------|---|
| <b>Births</b> |   |
| Marion        | 6 |
| Sullivan      | 1 |
| Hendricks     | 1 |
| LaPorte       | 1 |
| Lake          | 1 |
| Tippecanoe    | 1 |
|               |   |

|               |    |
|---------------|----|
| <b>Deaths</b> |    |
| Clay          | 14 |
| Parke         | 11 |
| Marion        | 11 |
| Owen          | 16 |
| Vanderburg    | 13 |
| Putnam        | 6  |
| Monroe        | 12 |
| Vermillion    | 1  |
| Sullivan      | 3  |
| Hendricks     | 1  |

|                 |   |
|-----------------|---|
| <b>Payments</b> |   |
| DCS             | 1 |
| Homeless (HL)   | 1 |
| MHA             | 3 |
| Trustee         | 0 |
| Bethany House   | 0 |
| CASA            | 1 |
| Correction      | 3 |
| Social Services | 2 |

|                    |           |
|--------------------|-----------|
| <b>Name Change</b> | <b>12</b> |
|--------------------|-----------|

## June

| Births     |   |
|------------|---|
| Knox       | 2 |
| Lake       | 1 |
| Putnam     | 1 |
| Marion     | 8 |
| Sullivan   | 2 |
| Lawrence   | 1 |
| Hendricks  | 1 |
| Shelby     | 1 |
| Monroe     | 2 |
| Montgomery | 1 |
| Gibson     | 1 |

| Deaths      |    |
|-------------|----|
| Vermillion  | 30 |
| Clay        | 10 |
| Owen        | 11 |
| Sullivan    | 28 |
| Parke       | 15 |
| Marion      | 33 |
| Greene      | 7  |
| Tippecanoe  | 10 |
| Vanderburgh | 2  |
| Montgomery  | 1  |
| Clinton     | 2  |

| Payments        |    |
|-----------------|----|
| DCS             | 10 |
| Homeless (HL)   | 2  |
| MHA             | 3  |
| Trustee         | 0  |
| Bethany House   | 0  |
| CASA            | 1  |
| Correction      | 7  |
| Social Services | 1  |
| Library         | 0  |

|             |    |
|-------------|----|
| Name Change | 11 |
|-------------|----|

# Health Clinic Programs

## 2<sup>nd</sup> Quarter Report

### April, May, & June 2026

#### Communicable Disease Investigations

Hepatitis C: 15      Shigellosis: 2

LTBI: 11      Pertussis: 1

Histoplasmosis: 1      Varicella: 1

Class B: 1

Animal bites: 54

Hepatitis B: 8

Streptococcal Disease Group A/ Strep Pneumonia: 4

Haemophilus influenza: 1

Campylobacteriosis: 1

Salmonellosis: 1

#### TB Activity

Test given: 226

#### Immunizations

Total patients seen: 632

Dr. Brown: 74

#### Happenings:

On April 21<sup>st</sup> Robin Maurer, Deb Sweeting, Libby O’Pell, Deb Sabla and Katie Mundy went into the Vigo County Headstart and preformed 16 Lead test on the children there.

The Clinic was very excited to host A-Z training and Chirp training with the IDOH in the main conference room here at our Annex building on May 15th. There was an outstanding turnout from Health Departments and others from all counties. We also put together the Food Trucks to be here this day so everyone could enjoy a lunch during this training. This event went GREAT!



**Health Clinic Programs**  
**2<sup>nd</sup> Quarter Report**  
**April, May, & June 2026**

Amy Krupa our Infectious Disease Epidemiologist was down on May 21<sup>st</sup> for our annual visit with the Clinic staff.

Tom Keller whom is our Regional Quality Assurance Specialist was down for our Annual Site Visit. I am very happy to say we passed this without any issues! This is a very important visit that shows how hard the Clinic works together as a team all year long!

On June 10<sup>th</sup> Deb Sweeting along with myself Robin Maurer attended the Public Health Nurses Conference in Indianapolis. It is always a pleasure to meet with other Health Departments and be able to do some networking.

We will continue TB skin testing/reading, vaccine administration including patient/parent education on immunization, inventory/ordering vaccines, scheduling appointments and case management. Continue to provide a room for Court ordered DNA testing through Lab Corp. on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month. Dr. Catherine Brown MD offers physicals and well child checkups on Friday mornings by appointment. She has been very busy especially with the sports physicals.

# Environmental Health Report

April, May, June 2026

## **Body Art Establishments**

Routine Inspections: 2  
Pre-Opening: 0  
Openings: 1  
Establishment License Issued: 0  
Regular Artist Licenses Issued: 3  
Temporary Artist License Issued: 2  
Follow-Up Inspection: 0

## **Commercial Swimming Pools**

Routine Pool Inspections: 28  
Routine Spa Inspections: 11  
Splash Pad Inspections: 2  
Follow-Up: 4  
Closures: 1  
Closures from failed water testing: 10

## **Childhood Lead Poisoning**

New Cases: 8  
Pending Cases: 4  
Risk Assessments: 9  
Clearance Assessments: 1  
Total Cases: 41  
Closed Cases: 11

## **Food Division**

Routine Inspections: 212  
Follow-Up Inspection: 2  
Opening Inspections: 20  
Approved to Operate/Temporary: 50

## **Waste Water Protection**

New Septic Permits: 34  
Replacement Permits: 9  
Improvement Location Permits: 149  
Subdivision Reports: 23  
Septic Requirements: 43  
Additions to Septic Fields: 3  
Repair to Septic Field: 1

**Complaints:**

Sewage:4

Uninhabitable/Red Tag: 3

Food: 1

Trash: 0

Mold: 3

Meth Labs: 0

No Hot Water: 3

Smoking: 1

Pest/Rodent: 11

Animal/Human Feces: 0

Pool:0

Other/Referrals: 3

**Events Inspected:**

District 6 Market, Wildflower Mkt, Food Truck at Afterburner, First Friday Terre Haute, Demolition Derby, Rose Hulman Culture Fest, Books and Bubbly @ Maple Room, Spring Fling at Little Bear, Young Men's Club, Lowe's Meat Event, Herb Fair, Jeep Junkies, The Mill, Banks of Wabash Fest, Carden International Circus, Sweatbox Community Center Self Defense, Sellyville Rec Center, New Life Fireworks Celebration,

**Trainings, Meeting and Other:**

Spring Conference, Tuesday Trainings, NEHA Training, Tattoo Trainings, IDOH Leadership Symposium, CASA Training, Serv Safe Class, IEHA Meeting, Trained Clay County in Food Protection, PHN Conference, Mobile Meeting at IDOH, Clay County Informational Meeting

## 2026 Indianapolis 500 Mini-Marathon



Vigo County Health Department employees Robbin Poore, Molly Collett, Steve's wife Janice, Amanda Shook-Baker and Steve Thompson



13.1 miles !